CRESTFIELD FARM

127 +/- Acres

2501 Royster Road Lexington, Fayette County, Kentucky





www.kyhorsefarms.com 518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657



Crestfield Farm gives you the rare opportunity to acquire a true horseman's farm that's known for producing winners—a quality that should never be overlooked. Having raised or sold over 75 stakes winners, including five Champions on this farm, Mr. Robert Courtney, Sr., has developed a horse farm with that "hard boot" wisdom anyone would be proud to own.

This well-maintained 127 acre turn-key farm consists of 44 stalls in five barns, a shop, detached office, two run-in sheds, five horse Stratton walker, four large fields, and 14 paddocks. Stately and mature sycamore trees line the entrance to the charming main residence. This three bedroom, two bath home was built around a circa 1772 log house and features a lovely dining room, elegant living room, and updated baths and kitchen. A three bedroom, one and a half bath manager's home and a two bedroom modular home are also included.

With easy access to both the Kentucky Horse Park and Keeneland, Crestfield Farm is suitable for any discipline. In addition to great soils and city water, the farm has three entrances due to its tremendous road frontage.

MAIN RESIDENCE:

Approached by entering stone columns and traveling through stately and mature sycamore trees, this charming home consists of approximately 2,795 square feet of gracious living area and was built around a log home (circa 1772) with the front added after World War II with the rear added in the 1980's. Heating is via a forced air oil furnace and heat pump with electric air conditioning. Brick sidewalks and patio add to its charm.



Entrance Foyer: 10' ceiling, oak floor, crown moulding.

Dining Room: 10' ceiling, oak floor, crown moulding, chair rail, fireplace.

Living Room (22' x 22'): 10' ceiling, oak floor, crown moulding, fireplace, built-in book-cases.

Den: Oak floor, fireplace, adjoins long side hallway with walnut door to brick patio.

Kitchen: Oak floor, copper hood, cherry cabinets, Jenn-Air refrigerator, Bosch dishwasher, Jenn-Air surface unit, double oven, bar sink, side entrance to dining room plus an outside entrance.

Bedroom: Original log house, ash floor, fireplace.

Bedroom: Oak floor.

Full Bath: Connects to both of the above bedrooms.

Master Suite: Oak floor, crown moulding, chair rail, fireplace, adjoining walk-in closetet with built-ins. Bath: Ceramic tile bath, whirlpool tub, ceramic tile shower, skylight.Dressing Room: Across hall from bath with dressing table and sink, walk-in closet, skylight.

Additional Main Residence Photos

















FARM IMPROVEMENTS:

Broodmare Barn: 19 stall converted tobacco barn with stalls measuring 12' x 14' (one foaling stall is 12' x 17.5'), 18.5' aisle, loft over stalls, rear windows, insect spray system, heated warm room/ tack room. Attached 16' x 24' concrete block shop with half bath and attached covered van storage.

Isolation Barn: 14' x 66'. Contains two 13' x 14' stalls, a large sales/tack room, and an open storage bay.

Yearling Barn: 11 stall barn with stalls measuring 10' x 12', 15.5' aisle, double rear doors, heated tack room, loft over stalls, insect spray system.

Yearling Barn: 8 stall barn with stalls measuring 10' x 12', 14' aisle, rear windows, insect spray system.

<u>Auxiliary Barn:</u> 40' x 40' with four 10' x 11.5' stalls, plus a wash stall and open center area.

- Enclosed 62' x 62' five horse automatic Stratton walker with a fibar base.
- Two frame run-in sheds.
- 1,160 square foot manager's home with three bedrooms and one and a half baths.
- 700 square foot modular home with two bedrooms and one bath.
- Office/garage. Built in 1987, the office contains three offices, a large reception area, and a full bath. The three bay garage (one bay is used as a large enclosed storage area) could convert to a guest house if desired.













Crestfield Farm—a true turn-key horse farm consisting of 127 +/- acres in excellent condition. Over 75 stakes winners including 5 Champions have been raised or sold by Mr. Courtney and Crestfield on this farm including Action This Day, Meadow Star, Meadow Lake, Caller One, Fit To Fight, and Dollar Bill.

With its quality and number of improvements in addition to its proven track record, Crestfield Farm truly provides you with the foundation to become successful in the Thoroughbred business, or it's readily adaptable and welllocated for a sport horse operation.

Information contained herein is believed to be accurate but is not warranted.

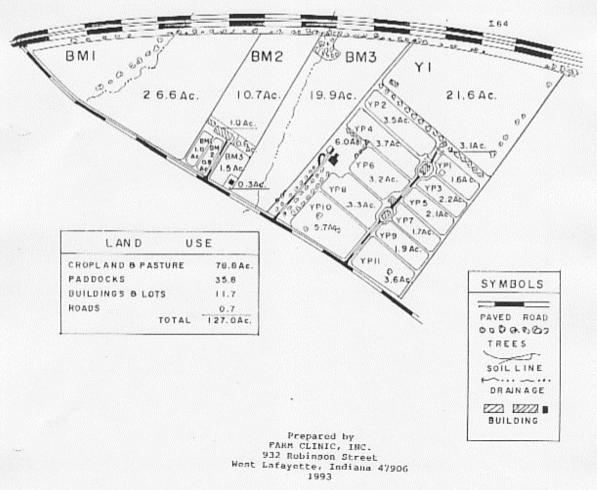
PRICE: \$1,920,000.



Agent: Bill Justice (859) 294-3200

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| Farmiand Classifica | ation— Summary by Map | Jnit — Payette County Are | ea, Part of Fayette County | , кепсиску (к ть43) | |
|--------------------------|---|---|----------------------------|---------------------|--|
| Map unit symbol | Map unit name | Rating | Acres in AOI | Percent of AOI | |
| ArB | Armour silt loam, 2 to 6 percent slopes (elk) | All areas are prime farmland | 2.8 | 2.1% | |
| CaA | Captina silt loam, 0 to 2 percent slopes (otwell) | All areas are prime farmland | 16.0 | 12.4% | |
| CaB | Captina silt loam, 2 to 6 percent slopes (otwell) | All areas are prime farmland | 1.7 | 1.3% | |
| La | Lanton silty clay loam (dunning) | Prime farmland if drained and either protected from flooding or not frequently flooded during the growing season | 4.3 | 3.3% | |
| Ld | Lindside silt loam | Prime farmland if 2.9 protected from flooding or not frequently flooded during the growing season | | 2.2% | |
| LoB | Loradale silt loam, 2 to 6 percent slopes | All areas are prime farmland | 18.1 | 14.0% | |
| LoC | Loradale silt loam, 6 to 12 percent slopes | Farmland of statewide importance | 8.2 | 6.3% | |
| LwB | Lowell silt loam, 2 to 6 percent slopes | All areas are prime farmland | 29.8 | 23.1% | |
| LwC2 | Lowell silt loam, 6 to 12 percent slopes, eroded | Farmland of statewide importance | 22.2 | 17.1% | |
| MuB | B Mercer silt loam, 2 to 6 percent slopes (nicholson) | | 5.3 | 4.1% | |
| Ne | Newark silt loam, 0 to 2 percent slopes, occasionally flooded | Prime farmland if drained | 6.0 | 4.6% | |
| uBImB | Bluegrass-Maury silt loams, 2 to 6 percent slopes | All areas are prime farmland | 12.2 | 9.4% | |
| Totals for Area of Inter | | 129.4 | 100.0% | | |

Over 75 Stakes winners sold or raised by Robert E. Courtney / Crestfield Farm Including:

U.S. and European CHAMPIONS

- 1) ACTION THIS DAY Champion 2-year-old colt. Winner Bessemer Trust Breeders' Cup Juvenile GI
- 2) **MEADOW STAR** Champion 2-year-old filly Breeders' Cup Juvenile Fillies GI, plus five other Grade I stakes
- 3) **NORTHSIDER** Champion older mare. Santa Margarita Invitational H. GI plus two other GI stakes
- 4) **PRINCE OF THE BIRDS** Champion miler in Ireland, Airlie Coolmore Irish Two Thousand Guineas Ire-I
- 5) **POLISH PATRIOT** Champion 3-year-old colt in England, Carroll Foundation July Cup ENG-I

Graded Stakes Winners

FIT TO FIGHT AMONG MEN MEADOWLAKE CALLER ONE BEL AIR BEAUTY **RECOUP THE CASH** NORTHERN AFLEET DOLLAR BILL EVER LASTING GIRL ON A MISSION **BRIGHT LAUNCH OPENING THEME** METER MAID MANDARIN STAR AMERICAN SPIRIT OPTIC NERVE DISTINCT REALITY BRIGHT VALOUR MAJMU KENTUCKY DYNAMITE LONE STAR SKY LEMON MAID WANDER MOM

LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road 276-3503

ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT For use only by members of the Lexington-Bluegrass Association of Realtors

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

| TODATE | CONTRACT DATE: | CONTRACT # | \mathbf{f}_{i} , the set of \mathbf{f}_{i} |
|---------------|----------------|------------|--|
| TODAY'S DATE: | CONTRACT DATE: | CONTRACT # | for a second |
| | | | |

PROPERTY ADDRESS: 2501 Royster Road, Lexington, Kentucky 40516

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women The seller of any interest in residential real property is required to provide the buyer with any information on leadbased paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure (Initial)

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

C Known lead-based paint and/or paint hazards are present in the housing. (explain):

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

- (b) Records and Reports available to the seller (check one below):
 - Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based hazards in the housing (list documents below):

Seller has no reports or records pertaining to lead-based and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment (Initial)

(c) Purchaser has received copies of all information listed above

- (d) Purchaser has received the pamphlet Protect Your Family From Lead in Your Home
- (e) Purchaser has (check one below):

Requested opportunity to conduct a risk assessment or inspection for the presence of lead-based paint or lead-based hazards under the same terms and conditions as "Other Inspections". (See the offer to purchase contract.)

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (Initial)

(f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

| Seller MA | bra | -1 | Date 31/1 | 5 Buyer | Date |
|-----------|-----|----|-----------|---------|------|
| Seller | [| / | Date | Buyer | Date |
| Agent | | | Date | Agent | Date |

Form #45 If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that may result from your use of this form.

Revised 01/02

SELLER'S REAL PROPERTY HISTORY – FARM PROPERTY For use only by members of the Lexington-Bluegrass Association of REALTORS®

| ease answer all questions. Mark yes or no to all questions. If answer is yes, please exp | lain in ite | em #13. | |
|--|----------------------------|---------------------------------------|---|
| | Yes | No | Unknown |
| MAIN RESIDENCE - HOUSE SYSTEMS | | | |
| Are you aware of any problems affecting: | | × | |
| (a) Electrical wiring | | \times | |
| (b) Air Conditioning | | 7 | |
| (c) Plumbing/Septic | i de la c eleta | 2 | |
| (d) Heating | | X | |
| (e) Pool/Hot tubs/Sauna | | X | |
| (f) Appliances | | X | |
| (g) Doors and windows | | | an an a bha ann an Bha ann an Ann an A |
| (a) Are you aware of any problems concerning the basement? (AN FLOOD | X | | |
| (a) Are you aware of any problems concerning the basement amount | 1- | | |
| (b) Are you aware of any problems concerning sliding, settling, movement | | X | |
| upheaval, or earth stability? | | X | ter de la seconda de la se |
| MAIN RESIDENCE – ROOF | | <u> </u> | |
| (a) Has the roof ever leaked? | × | | |
| (b) Has the roof ever been repaired? | $\frac{x}{x}$ | | |
| (c) Do you know of any problems with the roof | | X | |
| . MAIN RESIDENCE – ALE/LEAD-BASED PAINT | | | |
| (a) Was residence built before 1978? | X | | |
| (If yes, seller may not accept and buyer should not present an offer to purchas | | | 승규는 사람이가 |
| contract that does not include a "Disclosure of Information and Acknowledgem | ent | | |
| of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the | | | |
| EPA pamphlet "Protest Your Family From Lead in Your Home".) | | | |
| . DRAINAGE | | ~ | |
| (a) Is this property located in a flood plain zone? | | X | |
| (b) Has the property ever had a drainage, flooding or grading problem? | X | | 중한감 이 2 <u>013</u> : |
| . BOUNDARIES | | | |
| (a) Have you ever had a survey of your property? | <u>i tu bu</u> | + | antin <u>ses</u> |
| (b) Do you know the boundaries of your property? | × | | |
| (c) Are the boundaries of your property marked in any way? FENCES | X | a. | |
| (d) Are you aware of any encroachments, recorded or unrecorded easements | | | |
| relating to this property? | | X | |
| (e) Is there any common fencing? If yes, explain any agreement and common | | | |
| maintenance. FENCES SWLOPSHILL | <u>x</u> | | 영상 같은 것이다. |
| (f) Any improvements shared in common with adjoining or adjacent properties? | | X | |
| HOMEOWNER'S ASSOCIATION | | × | |
| (a) Is the property subject to rules or regulations of any homeowner's association? | | X | |
| If yes, please supply copy of rules and regulations. | | | |
| WATED | | | |
| (a) Are all the improvements connected to a public water system? | X | · · · · · · · · · · · · · · · · · · · | |
| (b) IF NOT, please state your water sources and explain. | | | |
| (c) Has your water system ever gone dry? If yes, explain | | 9.9 <u>9. (</u> | |
| (d) Are you aware of any problems with your water lines and/or waterers? | - <u></u> | · · · · · · · · · · · · · · · · · · · | |
| (e) Is your water supply shared with anyone else? | | | |
| 9. AUXILIARY HOUSES | | | |
| (a) Are you aware of any problems affecting any of the mechanical systems, structure | re | | |
| Or roof on any of the auxiliary houses? LEAL ON PORCH. | X | | |
| (b) Were any auxiliary houses built before 1978? | | and the second second | × |
| (If yes seller may not accept and buyer should not present an offer to purchase | | | |
| contract that does not include a "Disclosure of Information and Acknowledgen | nent | | |
| of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the | | | |
| EPA pamphlet "Protest Your Family From Lead in Your Home".) | | | |
| 10. BARNS/OUTBUILDINGS | | | |
| (a) Are you aware of any problems affecting any of the mechanical systems, | | | |
| Structure, or roof on any of the barns or outbuildings? | <u>x</u> | | n de la competencia d Competencia de la competencia de la comp |
| FORM 035 BROODMARE BARN POOT CAN 1074K IN | | | |
| | | | Revised 8/06 |
| FORM 035 DOOD MARIE ATLO FOR CITIC TETE TO | | | |

| 1. UTILITIES (a) Are you aware of the location of the following underground utilities? 1) Water lines 2) Electric lines 3) Natural Gas/Propane 4) Telephone lines 5) Septic/Field lines (b) If you answered yes to any of the above, can you furnish a diagram of same? | <u> </u> | X | |
|--|---|----------------------------|---|
| Water lines Electric lines Natural Gas/Propane Telephone lines Septic/Field lines | <u>×</u> | × | |
| 2) Electric lines. 3) Natural Gas/Propane | | Y | |
| 3) Natural Gas/Propane | | | le per le contra de la contra de |
| 4) Telephone lines5) Septic/Field lines | 1. <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u> | Δ_{-} | |
| 5) Septic/Field lines | | e les <mark>abra</mark> e | |
| (b) If you answered yes to any of the above, can you furnish a diagram of same? | X | na na ang sa pangalang sa | n in the state of the |
| (D) If you answered yes to any of the above can you moust a managed or some | <u> </u> | | |
| (b) If you answered yes to any of the above, can you furnish a diagram of sume. | | | |
| | | | |
| (a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction? | | X | |
| (b) Do you know of any violations of local, state or federal government laws or | | | 영화 관계 전화 것 |
| regulations relating to this property? | | × | |
| (c) Are you aware of any Radon test being performed on this property? | | X X X | |
| (d) Are you aware of any existing or threatened legal action affecting this property? | | × | |
| (d) Are you aware of any existing of threatened legal action anceuing this property ((f) Are there any assessments other than property assessments that apply to this | - | | |
| | | X | |
| (g) Are you aware of any damage due to wood infestation? | × | | |
| (g) Are you aware of any damage due to wood intestation | | | |
| infestation? If yes, when and by whom? ALRITE | <u></u> | | |
| (i) Are you aware of any underground storage tanks? | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | X | and a state of the second s |
| (j) Are you aware of any past or present chemical contamination to the soil | | | la de la constante de la const Constante de la constante de la |
| and/or water on this property? | | XXX | |
| (k) Are you aware of any dumps on the property, present or past? | | X | |
| (I) Are any sink holes being used as a dump? | | T | |
| (ii) Are any sink holes being used as a dump | | | |
| agricultural purposes? | | X | |
| (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? | | X | |
| (o) Have you ever had a soil analysis done? | × | 1 | |
| | | | |
| If yes, by whom and when(p) Are you aware of any other fact, conditions or circumstances which may affect | | | |
| the desirability of this property? | | X | |
| (q) Are you aware of any cemeteries, burial grounds or burial sites located on | 6. () | ille te la so n | |
| or within the boundaries of this property? HONSES | X | | |
| 13. If the answer was "yes" to any of the above questions, please explain. | | | |
| | | | |
| | | | |
| | | | |
| | <u>e de serie</u> Transferie Transferie | | |
| THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. | THIS IN | FORMATIO | ON IS |
| PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS II | VFORMA | TION IS E | BELIEVED TO |
| BE ACCURATE BUT NOT WARRANTED BY/ANY REALTOR. | | | |
| | | | |
| 5 Monar Balis 3: For | | | |
| SELLER DATE TIME SELLER | D | ATE | TIME |
| Stellar DATE TIME SELLEN | | | |
| IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NO SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE TH | TICE TO IS FORM | THE BUY 1. | ER THAT TH |
| BROKER/AGENT:DATE: | | | |

I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL F

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|-------|---------------------------------------|------|------|-------|------|---|
| BUYER | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DATE | TIME | BUYER | DATE | TIME |
| | | | | | | |

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.

FORM 035

Revised 8/06