4630 HUFFMAN MILL 10 ACRES

Fayette County, Lexington, Kentucky



OFFERED EXCLUSIVELY BY



www.justicerealestate.com 518 East Main Street ♦ Lexington, Kentucky 40508 ♦ (859) 255-3657



Nestled on the banks of the Elkhorn Creek, this *stately* two-story custom-built one-owner home is situated on one of the most beautiful ten acre lots imaginable—and I've see most of them!!

Built by Master Craftsmen Sharon and Stone, who only built one home every 18 months, you'll discover understated elegance throughout this 3,000 square foot home with incomparable views. Surrounded by horse farm and in the ultimate of locations, framed by a full rock wall along the frontage, mature trees, creek access, winding driveway, plus brick sidewalks and patio.

"One of the most special offerings on the market!"







Entry—10' x 15', hardwood floor and crown moulding.

Library—

13' x 14.75', hardwood floor, crown moulding, wall of book cases.



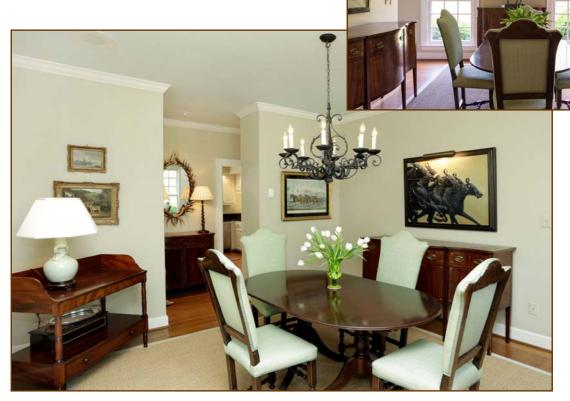
Family Room—

15' x 25', hardwood floor, crown moulding, book cases, fireplace, open to kitchen, French doors to rear brick patio.



Kitchen—11.25' x 13.5', hardwood floor, granite countertops, Bosch microwave, stove, dishwasher, and refrigerator.

Dining Room—13' x 13.75', hardwood floor and crown moulding.



Back Hall—Hardwood floor, washer/dryer hook-up, home office (7.75' x 10.75'), sky light, built-in ironing board.



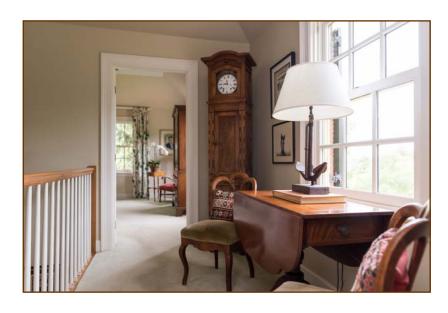


Powder Room

Three Car Attached Garage with walk-up floored attic.







SECOND FLOOR:

Master Bedroom—14.75' x 15.5', carpet, vaulted ceiling, walk-in closet plus smaller closet.

Master Bath—7.75'x 18.75', ceramic tile floor, double vanity, whirlpool tub, separate shower.

Bedroom 1—15' x 17', carpet, two closets (one is cedar).

Bedroom 2—15' x 17, carpet, closet with desk, bookcases.

Hall Bath—7.3' x 12', ceramic tile floor, tiled double vanity, tiled shower, two closets.





ADDITIONAL FEATURES:

- Rock Wall along entire road frontage
- Electronic Entrance Gate
- Irrigation System
- Brick Sidewall, Porch, and Rear Patio
- Borders Elkhorn Creek
- Mature Trees and Landscaping
- New Marvin windows in front and west side









Information contained herein is believed to be accurate but is not warranted.

OFFERED EXCLUSIVELY BY

PRICE: \$995,000.



Bill Justice, Agent (859) 294-3200

www.justicerealestate.com



PROPERTY ADDRESS: 4630 HUffman Mill, Lexington SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is not required for: 1. Residential purchases of new construction homes if a written warranty is provided; 2. Sales of real estate at auction; or 3. A court supervised foreclosure. The information in this form is based upon the undersigned's observation and knowledge about the property during the period beginning on the date of his or her purchase of the property on _______, and ending on _______, and ending on _______. (Date of this form) PROPERTY ADDRESS: 4630 Huffman Will

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the seller's disclosure of information about the property he or she is about to sell. This disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This disclosure form shall not be a warranty by the seller or seller's real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architectural, engineering, or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owned the property, the seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. It is not a warranty of any kind by the seller or by any real estate agent representing any seller in this transaction. It is not a substitute for any inspections. The purchaser is encouraged to obtain his or her own professional inspections.

INSTRUCTIONS TO THE SELLER: (1) Complete all numbered items. (2) Report all known conditions affecting the property. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If some items do not apply to your property, mark "not applicable." (6) If you do not know the answer to a question, mark "unknown."

SELLER'S DISCLOSURE: As seller, I/we disclose the following information regarding the property. This information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Please answer all questions. If the answer is yes, please explain. If additional space is needed, use the reverse side or make attachments. NO UNKNOWN YES HOUSE SYSTEMS Any past or current problems affecting: (a) Plumbing (b) Electrical system..... (c) Appliances..... (d) Floors and walls..... (e) Doors and windows (f) Ceiling and attic fans (g) Security system_ (h) Sump pump (i) Chimneys, fireplaces, inserts (j) Pool, hot tub, sauna (k) Sprinkler system.... (l) Heating.....age____..._ (m) Cooling/air conditioning.....age_____ (n) Water heater.....age Explain: UNKNOWN FOUNDATION/STRUCTURE/BASEMENT (a) Any defects or problems, current or past, to the foundation or slab? (b) Any defects or problems, current or past, to the structure or exterior veneer?....__ Explain: (c) Has the basement leaked at any time since you have owned or lived at the property? (d) When was the last time the basement leaked? (e) Have you ever had any repairs done to the basement?.... (f) If you have had basement leaks repaired, when was the repair performed? Explain: Form M105 revised 3/2016 Page 1 of 4

Initials (Buyer)

Date/Time

Initials (Seller

Date/Time

PROPE	TY ADDRESS: 4630 Huffman Mill, Cexington, Ky	1			
	(g) If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after an extremely heavy rain, etc.)				
	(h) Have you experienced, or are you aware of, any water or drainage problems with			/	
	regard to the crawl space?		_	V	
3.	ROOF	N/A	YES	NO	UNKNOWN
	(a) Age of the roof covering?			/	
	(b) 1. Has the roof leaked at any time since you have owned or lived at the property?		_	_	-
	2. When was the last time the roof leaked?			./	
	(c) 1. Have you ever had any repairs done to the roof?			~	
	(d) 1. Have you ever had the roof replaced?			/	
	2. If you have had the roof replaced, when was the replacement performed?				 -
	(e) If the roof presently leaks, how often does it leak? (e.g., every time it rains, only after				
	an extremely heavy rain, etc.)				
	(f) 1. Have you ever had roof repairs that involved placing shingles on the roof instead			/	
	of replacing the entire roof covering?		-	V	
	2. If yes, when was the repair performed?	- 1			
	Explain:				
4	LAND/DRAINAGE	N/A	YES	NO	UNKNOWN
7.	(a) Any soil stability problems?				
	(b) Has the property ever had a drainage, flooding, or grading problem?				
	(c) Is the residence located within a Special Flood Hazard Area (SFHA) mandating the				
	purchase of flood insurance for federally backed mortgages?			+	
	If yes, what is the flood zone?			1	
	(d) Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or				
	adjoining this property?	_		4	1
	Explain.				
5.	BOUNDARIES	N/A	YES	NO	UNKNOWN
	(a) 1. Have you ever received a staked or pinned survey of the property?		100	V	
	2. Are the boundaries marked in any way?		7		\checkmark
	3. Do you know the boundaries? If yes, provide description below				
	Explain:	-			
	which you are aware?			V	
	Explain:	.—	-		-
	DAPMIII				
6.	WATER	N/A	YES	NO	UNKNOWN
	(a) 1. Source of water supply	_		/	
	2. Are you aware of below normal water supply or water pressure?	·		~	
	(b) Is there a water purification system or softener remaining with the house?	. —	· —	V	
	(c) Has your water ever been tested? If yes, provide results below Explain:			-	-
	Expiaii.	-			
7.	SEWER SYSTEM	N/A	YES	NO	UNKNOWN
	(a) Property is serviced by:				
	1. Category I. Public Municipal Treatment Facility				-
	2. Category II. Private Treatment Facility		S		_
	Category III. Subdivision Package Plant Category IV. Single Home Aerobic Treatment System ("Home Package Plant")		S	_	
	5. Category V. Septic Tank with drain field, lagoon, wetland, other onsite dispersal		-		
	6. Category VI. Septic Tank with dispersal to an offsite, multi-property cluster				
	treatment system				11
	7. Category VII. No Treatment/Unknown				
	Name of Servicer (if known):				
	(b) For properties with Category IV, V, or VI systems:				
	Date of last inspection (sewer):Date last cleaned (septic):	-			
	Date of last inspection (septic):Date last cleaned (septic):(c) Are you aware of any problems with the sewer system?	_			
	Explain:	. —		_	5
	Explain.	-			

Initials (Seller) _____ Date/Time_

			AT/ 4	MEG	NO	UNIVNOWN
8.		NSTRUCTION/REMODELING	N/A	YES	NO	UNKNOWN
	(a)	Have there been any additions, structural modifications, or other alterations made? Were all necessary permits and government approvals obtained?	1			
	(b)	Explain:	_			3
			N/A	YES	NO	UNKNOWN
9.	HO	DMEOWNER'S ASSOCIATION 1. Is the property subject to rules or regulations of a homeowner's association?			1	
	(a)	2. If yes, what is the yearly assessment? \$				
		3. Homeowner's Association Name:				
		HOA Primary Contact Name:	2			
		HOA Primary Contact Phone No.				
	(b)	HOA Primary Contact Phone No Are you aware of any condition that may result in an increase in taxes or			/	
		assessments?			V	-
	(c)	Are any features of the property shared in common with adjoining landowners		./		
		such as: walls, fences, driveways, etc?	. —			
		Explain: FEN CE	-			
10.		MISCELLANEOUS	N/A	YES	NO	UNKNOWN
	(a)	Was this house built before 1978?			V	
	(b)	Are you aware of any use of urea formaldehyde, asbestos materials, or_lead based			/	
	()	paint in or on this home?			1	
	(c)	1. Are you aware of any testing for radon gas?				_
	(4)	2. Results, if tested Are you aware of any underground storage tanks, old septic tanks, field lines, cister	ns		,	
	(u)	Are you aware or any underground storage tanks, ord separe tanks,			./	
		or abandoned wells on the property?			V	
	(e)	or abandoned wells on the property?	···—		_	
		Are there any other environmental hazards known to seller? (e.g., carbon monoxide hazardous waste, water contamination or methamphetamine contamination)	EQUIR	EMENT nethamph	etamine	e MUST
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	A m F	Are there any other environmental hazards known to seller? (e.g., carbon monoxide hazardous waste, water contamination or methamphetamine contamination) METHAMPHETAMINE CONTAMINATION DISCLOSURE RIA property owner who chooses NOT to decontaminate a property used in the product make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4 failure to properly disclose methamphetamine contamination is a Class D Felony und Are you aware of any present or past wood infestation (e.g., termites, borers, carpet	EQUIR ion of n 110(10) ler KRS	EMENT nethamph and 902 l 224.99-0	KAR 47	:200.
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	(f) (g) (h)	Are you aware of any present or past wood infestation (e.g., termites, borers, carpet ants, fungi, etc.)? Are you aware of any damage due to wood infestation? 1. Has the house or other improvements ever been treated for wood infestation? 2. If yes, when, by whom, and any warranties? Are you aware of any existing or threatened legal action affecting this property?	EQUIR ion of n 110(10) ler KRS	EMENT nethamph and 902 l 224.99-0	KAR 47	:200.
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Initials (Seller) _____ Date/Time ____ Initials (Buyer) ____ Date/Time ____ Form M105 revised 3/2016 Page 3 of 4

PACE FOR ADDITIONAL INFORMATION		
	20	
rior to closing by providing a written addendum hereto.	Seller Seller Seller	
Peller	Seller	Date
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