# THE FORMER WOODLYNN FARM "A Division of Dixiana" 324 +/- Acres 6000 Greenwich Pike Lexington, Kentucky 



Offered Exclusively $\mathcal{B} y$

www.kyhorsefarms.com


An exceptionally well laid out horseman's farm and one that has a record of raising superior horses-a quality that should never be overlooked. With three gated entrances, this turn-key 324 acre farm is exceptionally functional and very well designed.

It consists of 100 stalls in mostly concrete block barns; two owner-quality homes plus houses for a manager and employee. Additional improvements include a 2,100 square foot office with attached shop and side equipment shed; two 6-horse walkers; 4 round pens; and a 50' x 100' metal hay/equipment barn.

Well-located between Paris Pike and Russell Cave, this lovely farm is aesthetically pleasing as it is functional.


## Horse Improvements

- 20 Stall concrete block barn: Stalls measure 12 ' x 14 '; 14' aisle with loft over aisle; feed room with walk-up to loft; warm room/office with half bath; double rear doors; two cupolas. 2 let-down pens are located at the rear of this barn.
- 20 Stall concrete block barn: Stalls measure 12 ' x 14 '; 14' aisle with loft over aisle; feed room with walk-up to loft; warm room/office with half bath; double rear doors; two cupolas. NOTE: Adjacent 6-horse covered EquiGym walker plus covered round pen.
- 20 Stall concrete block training barn: 14 ' x 200' shed row on each side; stalls measure 12' x 12'; wash bay; office; half bath with washer/dryer hook-up; walk-up to loft; feed + storage room; rubber paver show ring. NOTE: Adjacent 6-horse Stratton walker and let down pen.

- Concrete block breeding barn: 4 Stalls plus a 24' x 37 ' padded breeding area; padded wash bay.
- 16 Stall converted tobacco barn: Stalls measure 12' x 13.5 ' with a 19' aisle; loft over stalls; rear windows; heated warm room. Attached to this barn are two additional stalls.
- 6 Stall shed row barn.
- 4 Stall concrete block former stallion barn: Stalls measure 15.5' x 15.5'; 14' aisle; padded wash bay; paneled tack room with half bath; cupola.
- Four 2-stall concrete block barns: Stalls measure 15' x 15'; plus open center area. One barn has an attached feed room.



## Main Residence

This 1920's stone home consists of approximately 4,715 square feet-with tons of character and overlooking a 5 acre lake. The first floor contains a living room, dining room, office, and den-all with hardwood floors; an eat-in kitchen; bedroom with full bath; and two half baths. A large family room with vaulted beamed ceiling and built-ins along one wall was added at a later date.


The second floor consists of the master bedroom and master bath with Jacuzzistyle tub and walk-in shower; three closets; plus a guest bedroom and bath.


## Owner/Guest Home



Purchased as a separate parcel, this 1990's custom-built home consists of approximately 4,445 of living area. The first floor contains a living room with fireplace and barrel ceiling, fully-equipped kitchen, master bedroom with tray ceiling and walk-in closets, master bath, den, large utility room, powder room, screened-in porch, and attached two-car garage. The second floor contains two bedrooms, each with a walk-in closet, Jack and Jill bathroom, and a large 9.5 ' x 25.5 ' rec room. The partially-finished lower level contains a family room, office, and sitting area.

## Manager's Home

Brick one-and-a-half story with 1,880 square feet with two bedrooms and one bath on the first floor and three bedrooms and one bath upstairs.

## Employee House

A two bedroom, one bath brick ranch with approximately 1,345 square feet.


## Additional Improvements

- 50' x 100 ' metal hay/equipment building.
- 2,100 square foot office with attached 30' x 42' shop and attached 16 ' x 80' open equipment shed.
- 5+ acre lake.
- 3 gated entrances.
- Plank fencing.
- City water.


Offered Exclusively $\mathcal{B y}$

PRICE: \$4,950,000. Will Divide!!


Bill Justice
(859) 294-3200
www.kyhorsefarms.com




| Farmland Classification- Summary by Map Unit - Fayette County Area, Part of Fayette County, Kentucky (KY643) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Map unit symbol | Map unit name | Rating | Acres in AOI | Percent of AOI |
| Hu | Huntington silt loam | All areas are prime farmland | 5.5 | 1.6\% |
| Lc | Lawrence silt loam | Prime farmland if drained and either protected from flooding or not frequently flooded during the growing season | 2.6 | 0.8\% |
| LyC3 | Lowell silty clay loam, 6 to 12 percent slopes, severely eroded | Not prime farmland | 43.0 | 13.0\% |
| MpC2 | McAfee silty clay loam, 6 to 12 percent slopes, eroded | Farmland of statewide importance | 0.2 | 0.1\% |
| MuB | Mercer silt loam, 2 to 6 percent slopes (nicholson) | All areas are prime farmland | 78.6 | 23.7\% |
| MuC | Mercer silt loam, 6 to 12 percent slopes (nicholson) | Farmland of statewide importance | 10.4 | 3.1\% |
| MuC2 | Mercer silt loam, 6 to 12 percent slopes, eroded (nicholson) | Farmland of statewide importance | 33.7 | 10.2\% |
| Ne | Newark silt loam, 0 to 2 percent slopes, occasionally flooded | Prime farmland if drained | 22.7 | 6.8\% |
| ScB2 | Salvisa silty clay loam, 2 to 6 percent slopes, eroded | All areas are prime farmland | 3.4 | 1.0\% |
| $\mathrm{ScC2}$ | Salvisa silty clay loam, 6 to 12 percent slopes, eroded | Farmland of statewide importance | 2.5 | 0.7\% |
| ScE2 | Salvisa silty clay loam, 12 to 30 percent slopes, eroded | Not prime farmland | 2.9 | 0.9\% |
| uBImB | Bluegrass-Maury silt loams, 2 to 6 percent slopes | All areas are prime farmland | 5.2 | 1.6\% |
| uLbiB | Lowell-Bluegrass silt loams, 2 to 6 percent slopes | All areas are prime farmland | 39.7 | 12.0\% |
| uLfC | Lowell-Faywood silt loams, 6 to 12 percent slopes | Farmland of statewide importance | 71.4 | 21.5\% |
| uMImC | Maury-Bluegrass silt loams, 6 to 12 percent slopes | Farmland of statewide importance | 0.2 | 0.1\% |
| W | Water | Not prime farmland | 9.7 | 2.9\% |
| Totals for Area of Interest |  |  | 331.5 | 100.0\% |

## SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

## For use only by members of the Lexington-Bluegrass Association of REALTORS ${ }^{\circledR}$

PROPERTY ADDRESS:

Are you aware of any problems affecting:
(a) Electrical wiring
(b) Air Conditioning
(c) Plumbing/Septic
(d) Heating
(e) Pool/Hot tubs/Sauna
(f) Appliances $\qquad$
(g) Doors and windows $\qquad$
2. MAIN RESIDENCE - FOUNDATION
(a) Are you aware of any problems concerning the basement? $\qquad$
(b) Are you aware of any problems concerning sliding, settling, movement upheaval, or earth stability? $\qquad$
$\qquad$
(c) Are you aware of any defects or problems relating to the foundation? $\qquad$
3. MAIN RESIDENCE - ROOF
(a) Has the roof ever leaked?.
(b) Has the roof ever been repaired?
(c) Do you know of any problems with the roof.
4. MAIN RESIDENCE - ALE/LEAD-BASED PAINT
(a) Was residence built before 1978 ?
(If yes, seller may not accept and buyer should not present an offer to purchase contract that does not include a "Disclosure of Information and Acknowledgement of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the EPA pamphlet "Protest Your Family From Lead in Your Home".)
5. DRAINAGE
(a) Is this property located in a flood plain zone? $\qquad$
(b) Has the property ever had a drainage, flooding or grading problem? $\qquad$
. BOUNDARIES
(a) Have you ever had a survey of your property?
(b) Do you know the boundaries of your property?
(c) Are the boundaries of your property marked in any way? $\qquad$
(d) Are you aware of any encroachments, recorded or unrecorded easements If yes, explain any agreement and common Is there any common fencing? fo yes, explain any agree adjacent properties?.
7. HOMEOWNER'S ASSOCIATION
(a) Is the property subject to rules or regulations of any homeowner's association? If yes, please supply copy of rules and regulations.
8. WATER
(a) Are all the improvements connected to a public water system? $\qquad$ $\checkmark$
(b) IF NOT, please state your water sources and explain.
(c) Has your water system ever gone dry? If yes, explain
(d) Are you aware of any problems with your water lines and/or waterers?
(e) Is your water supply shared with anyone else?

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## 9. AUXILIARY HOUSES

(a) Are you aware of any problems affecting any of the mechanical systems, structure
$\square$
10. BARNS/OUTBUILDINGS
(a) Are you aware of any problems affecting any of the mechanical systems, Structure, or roof on any of the barns or outbuildings?

| $\square$ | - |
| :--- | :--- |
| $\frac{V}{V}$ | $=$ |
|  | $=$ |

Or roof on any of the auxiliary houses?
(b) Were any auxiliary houses built before 1978?
(If yes seller may not accept and buyer should not present an offer to purchase contract that does not include a "Disclosure of Information and Acknowledgement of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the EPA pamphlet "Protest Your Family From Lead in Your Home".)


# relating to this property? <br> $\qquad$ 



THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION IS BELIEVED TO BE AGCURATE BUT NQT WARRANTED BY ANY REALTOR. This form was completed by the farm manager

(who resides on the farm) - not the Seller
SELLER
DATE
TIME
IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOTICE TO THE BUYER THAT THE SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS FORM.

BROKER/AGENT:
DATE: $\qquad$ TIME:

I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PROPERTY HISTORY".
$\overline{B U Y E R}$ DATE TIME BUYER DATE TIME

If you have specific questions please consult an attorney.
The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.

## LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road

## ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT

For use only by members of the Lexington-Bluegrass Association of Realtors

## DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

TODAY'S DATE: $\quad 7-11-16$ CONTRACT DATE: CONTRACT \# $\qquad$ PROPERTY ADDRESS: 6000 GREENWICH PIKE, LANGTON: 1 H Y 40511

## Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women The seller of any interest in residential real property is required to provide the buyer with any information on leadbased paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.
sure (Initial)
(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

Known lead-based paint and/or paint hazards are present in the housing. (explain):

-Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records and Reports available to the seller (check one below):

Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based hazards in the housing (list documents below):

Seller has no reports or records pertaining to lead-based and/or lead-based paint hazards in the housing.
Purchaser's Acknowledgment (Initial)
(c) Purchaser has received copies of all information listed above
(d) Purchaser has received the pamphlet Protect Your Family From Lead in Your Home
(e) Purchaser has (check one below):

Requested opportunity to conduct a risk assessment or inspection for the presence of lead-based paint or leadbased hazards under the same terms and conditions as "Other Inspections". (See the offer to purchase contract.)
Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

knowledgment (Initial)
(f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852 d and is aware of his/her responsibility to el sure compliance.

## Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.
$\qquad$

$\qquad$ Date $\qquad$
Seller Date $\qquad$ Buyer $\qquad$ Date $\qquad$
 Date $7 / 0 / 16$

Agent $\qquad$ Date $\qquad$

