2152 IRON WORKS PIKE

10.98 Acres

Lexington, Fayette County, Kentucky



Gated, turn-key, equine facility within 3.6 miles of the Kentucky Horse Park

Offered Exclusively By



www.kyhorsefarms.com

9 Stall Barn

- Covered sheds
- Two—12' x 11.5' stalls with mats
- Two—11' x 11.5' stalls with mats
- Four—11.5' x 11.5' stalls with mats
- One—11.5' x 9' pony stall with mats
- 15.5' center aisle
- Wash stall
- Tack room with tile floor









- Kitchenette
- Half bath
- Washer/dryer
- Heated and air conditioned









- Loft over center aisle
- 8' x 12' storage/feed shed

120' x 240' Arena

- All-weather foot
- Irrigation system

6 Paddocks

Recorded 16' Ingress and Egress easement along west boundary







Offered Exclusively By

Price: \$850,000.



Bill Bell, Agent (859) 621-0607

www.kyhorsefarms.com





SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS $^{\odot}$

PF	ROPERTY ADDRESS: 2152 Iron Works Pike, Lexington, KY 40511		E: <u>11/14</u>	/2017
Ple	ease answer all questions. Mark yes or no to all questions. If answer is yes, please exp			I halloway ou
1	MAIN RESIDENCE - HOUSE SYSTEMS	Yes	No	Unknown
Δ.	Are you aware of any problems affecting:			
	(a) Electrical wiring		П	П
	(b) Air Conditioning	П	Ħ	Ħ
	(c) Plumbing/Septic	Ħ		Ħ
	(d) Heating	Ħ	Ħ	Ħ
	(e) Pool/Hot tubs/Sauna	Ħ	П	
	(f) Appliances		Ħ	
	(g) Doors and windows			
2.	MAIN RESIDENCE - FOUNDATION			-
	(a) Are you aware of any problems concerning the basement?			
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability?	믐		
	(c) Are you aware of any defects or problems relating to the foundation?			
3.	MAIN RESIDENCE - ROOF			
	(a) Has the roof ever leaked?			
	(b) Has the roof ever been repaired?			<u> </u>
	(c) Do you know of any problems with the roof	П		
4.	MAIN RESIDENCE - ALE/LEAD-BASED PAINT	_	_	_
	(a) Was residence built before 1978?			
	(If yes, seller may not accept and buyer should not present an offer to purchase	92		
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
Е.	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE (a) Is this property located in a flood plain zone?			
	(b) Has the property ever had a drainage, flooding or grading problem?	Ħ	<u> </u>	+
6	BOUNDARIES			
٥.	(a) Have you ever had a survey of your property?		\square	
	(b) Do you know the boundaries of your property?		П	믐
	(c) Are the boundaries of your property marked in any way?	M		一百
	(d) Are you aware of any encroachments, recorded or unrecorded easements			
	relating to this property?	abla		
	(e) Is there any common fencing? If yes, explain any agreement and common			100
	maintenance			
	(f) Any improvements shared in common with adjoining or adjacent properties?		\square	
7.	HOMEOWNER'S ASSOCIATION	(<u></u>	(1	·
	(a) Is the property subject to rules or regulations of any homeowner's association?		\square	
	If yes, please supply copy of rules and regulations.			
8.	WATER	_	_	_
	(a) Are all the improvements connected to a public water system?	Ц.	Ш	
	(b) IF NOT, please state your water sources and explain.			
	(c) Has your water system ever gone dry? If yes, explain	H	- M	
	(d) Are you aware of any problems with your water lines and/or waterers?	\forall	 	H
٥	(e) Is your water supply shared with anyone else?	ш.	M.	ш
Э.	(a) Are you aware of any problems affecting any of the mechanical systems, structure			
	Or roof on any of the auxiliary houses?		П	
	(b) Were any auxiliary houses built before 1978?	Ħ	Ħ	H
	(If yes seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgeme	at		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the	35		
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10). BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,	:	×	
	Structure, or roof on any of the barns or outbuildings?		\square	

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AA UTU TTEO	Yes	No	Unknown
11. UTILITIES (a) Are you aware of the location of the following underground utilities? 1) Water lines 2) Electric lines 3) Natural Gas/Propane 4) Telephone lines			
5) Septic/Field lines			
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction?		\square	
regulations relating to this property?(c) Are you aware of any Radon test being performed on this property?(d) Are you aware of any existing or threatened legal action affecting this property?			믐
(f) Are there any assessments other than property assessments that apply to this property? (g) Are you aware of any damage due to wood infestation? (h) Have the house and/or other improvements ever been treated for wood			믐
infestation? If yes, when and by whom? (i) Are you aware of any underground storage tanks?			
 (j) Are you aware of any past or present chemical contamination to the soil and/or water on this property? (k) Are you aware of any dumps on the property, present or past? (l) Are any sink holes being used as a dump? (m) To your knowledge, has the property been used for anything besides 		N N	日
agricultural purposes? (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? (o) Have you ever had a soil analysis done?		N N N	日
(p) Are you aware of any other fact, conditions or circumstances which may affect the desirability of this property?	П	\square	П
(q) Are you aware of any cemeteries, burial grounds or burial sites located on or within the boundaries of this property?13. If the answer was "yes" to any of the above questions, please explain.	ഥ		П
5. Very back paddock 6e. 50/50 shared expenses 11. No diagram, will show			
THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.			
Robert Murphy dottoop verified 11/16/17 2:19PPM EST 11/16/17 2:19PPM EST MGGH-ISIN-F3QQ-IDK9 **Deborah Murphy**		dot 11/ Ulv	cloop verified 16/17 2:22PM EST MKS-VLSV-C6WG-7540
SELLER DATE TIME SELLER	DATE		TIME
IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOTICE SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS		BUYER	THAT THE
BROKER/AGENT:			
I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PRO	OPERTY H	(STORY"	·
BUYER DATE TIME BUYER	DATE	<u> </u>	TIME

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.

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