BRUNACINI FARM 89 +/- Acres 487 Carrick Pike Georgetown, Scott County, Kentucky



Offered Exclusively By



www.kyhorsefarms.com 518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657



Located in the heart of Kentucky's horse country, Brunacini Farm is in Scott County at the Fayette County line and 10 miles north of Lexington and in close proximity to the Kentucky Horse Park and Fasig-Tipton. With tremendous road frontage on Mt. Horeb and Carrick Pike, the farm has been wisely deeded into five distinct tracts from 5-38 acre parcels.

Adjoining Bill Harrigan's Miacomet Farm, the centerpiece of the farm is its breath-taking 12 acre lake. Fully-fenced for horses, its improvements include a large 16-stall broodmare barn (inclusive of $2-16' \times 18'$ foaling stalls). This lovely barn also includes an oval-shaped 29' x 56' indoor exercise area, an office with half bath, and tack and feed rooms. This barn features tongue and groove ceiling and stalls. Adjacent to the broodmare barn is a 42' x 60' metal Morton building with concrete floor.



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PRICE: \$1,395,000.



Bill Justice 859-294-3200

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Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
Hu	Huntington silt loam, 0 to 4 percent slopes, occasionally flooded	All areas are prime farmland	12.5	14.3%
McC	McAfee silt loam, 6 to 12 percent slopes	Farmland of statewide importance	9.6	10.9%
Ne	Newark silt loam, 0 to 2 percent slopes, occasionally flooded	Prime farmland if drained	1.7	2.0%
NfB	Nicholson silt loam, 2 to 6 percent slopes	All areas are prime farmland	15.3	17.4%
uBImB	Bluegrass-Maury silt Ioams, 2 to 6 percent slopes	All areas are prime farmland	5.0	5.7%
uLbiB	Lowell-Bluegrass silt loams, 2 to 6 percent slopes	All areas are prime farmland	3.8	4.3%
uLfC	Lowell-Faywood silt loams, 6 to 12 percent slopes	Farmland of statewide importance	18.7	21.3%
uMImC	Maury-Bluegrass silt loams, 6 to 12 percent slopes	Farmland of statewide importance	8.4	9.6%
w	Water	Not prime farmland	12.6	14.4%
Totals for Area of Inter	est		87.6	100.0%



SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

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P	ROPERTY ADDRESS: 487 CARRICE PILE, GEORGETOWN, Key	DA	TE:	
P	ease answer all questions. Mark yes or no to all questions. If answer is yes, please exp	plain in ite	m #13.	
1	MAIN RESIDENCE - HOUSE SYSTEMS	Yes	No	Unknown
	Are you aware of any problems affecting:			
	(a) Electrical wiring			
	(b) Air Conditioning			
	(c) Plumbing/Septic			
	(c) Plumbing/Septic			
	(e) Pool/Hot tubs/Sauna(f) Appliances			
	(g) Doors and windows	-		
2.	MAIN RESIDENCE - FOUNDATION			
	 (a) Are you aware of any problems concerning the basement?			
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability?			
2	Main proposition and delects of problems relating to the roundation?			
5.	(a) Has the roof ever looked?			
	(b) Has the roof ever been renaired?			
	(c) Do you know of any problems with the roof			
4.	(a) Has the roof ever leaked?			
	(a) Was residence built before 1978?			
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	or Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
5.	EPA pamphlet "Protest Your Family From Lead in Your Home".) DRAINAGE			
	(a) Is this property located in a flood plain zone?			
	(b) Has the property ever had a drainage, flooding or grading problem?			-
6.	DOUNDARIES			+-
	(a) Have you ever had a survey of your property?			
	(b) Do you know the boundaries of your property?			+
	(c) Are the boundaries of your property marked in any way?			+
	(u) Are you aware of any encroachments, recorded or unrecorded easements			T
	(e) Is there any common fencing? If yes, explain any agreement and common			_
	maintenance.			
	(1) Any improvements shared in common with adjoining or adjacont proportion?			+
7.	HOMEOWNER S ASSOCIATION			-
	(a) Is the property subject to rules or regulations of any homeowner's association?		1	
-	If yes, please supply copy of rules and regulations.		-	
8.	WATER			
	 (a) Are all the improvements connected to a public water system? (b) IE NOT place state water system? 			
	 (b) IF NOT, please state your water sources and explain. (c) Has your water system ever gone dry? If you explain. 			1
	 (c) Has your water system ever gone dry? If yes, explain. (d) Are you aware of any problems with your water lines and/or waterers? 			+
	(e) is your water supply shared with anyone else?			+
9.	AUXILIARY HOUSES			1
	(a) Are you aware of any problems affecting any of the mechanical systems, structure			
	Or roof on any of the auxiliary houses?	111-		
	(D) were any auxiliary houses built before 1978?	NF		
	(If yes seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgemen of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the	t		
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10.	BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?			X
EOP	M 035			_P_

Revised 8/06

11. UTILITIES	Yes	No	Unknown
(a) Are you aware of the location of the following underground utilities?			
1) Water lines			
2) Electric lines	-		+
3) Natural Gas/Propane			
4) Telephone lines	-	-	
5) Septic/Field lines			
(b) If you answered yes to any of the above, can you furnish a diagram of same?			+.
12. MISCELLANEOUS			+
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction?			
(b) Do you know of any violations of local, state or federal government laws or			+
regulations relating to this property?	-		-
(c) Are you aware of any Radon test being performed on this property?			-
(d) Are you aware of any existing or threatened legal action affecting this property?			_
(f) Are there any assessments other than property assessments that apply to this property?			
(g) Are you aware of any damage due to wood infestation?			+
(h) Have the house and/or other improvements ever been treated for wood infectation? If yos, when and how here?			+
(i) Are you aware of any underground storage tanks?			+
()) Are you aware of any past or present chemical contamination to the soil	-	-	+
and/or water on this property?	-		+
 (k) Are you aware of any dumps on the property, present or past?		-	-
(I) Are any sink holes being used as a dump?			+
(m) To your knowledge, has the property been used for anything besides			
agricultural purposes?			
 (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? (a) Have your over had a pail employed at 22. 			
(o) Have you ever had a soil analysis done? If yes, by whom and when.	-		+
(p) Are you aware of any other fact, conditions or circumstances which may affect the desirability of this property?			
(q) Are you aware of any cemeteries, burial grounds or burial sites located on			+
or within the boundaries of this property?			1
13. If the answer was "yes" to any of the above questions, please explain.			+

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THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION IS BELIEVED TO BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.

SELLAR	runacin 10/25/17	TIME	SELLER	DATE	TIM
IF THIS FORM IS BLA SELLER HAS DECLIN	ANK, THE BROKER/AGENT	S SIGNATUR	E BELOW CONSTITUTES CESSARY TO COMPLETE	NOTICE TO THE BUYER	R THAT TH
BROKER/AGENT:			DATE:	TIME:	
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I (WE) ACKNOWLED	GE THAT I (WE) HAVE REC	EIVED A COP			
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FORM 035

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