3301 OREGON ROAD

Woodford County, Kentucky 8 +/- Acres



Offered Exclusively By



Living Room (24' x 17'):

- Stone fireplace
- Exposed beams
- Track lighting
- Random-width hardwood floor
- Stairs to second bedroom/bonus room (24' x 16.5')





Kitchen (16' x 15'):

- Hard pine wood floor
- Chandeliers
- Wood cabinets
- Corian counter tops





- Side-by-side Frigidaire refrigerator
- Amana electric self-cleaning oven range
- Double stainless steel sink
- Maytag dishwasher



First Floor Bedroom (14.5' x 14'):

- Hardwood floor
- Exposed beams
- Walk-in closet
- Door to outside

Full Bath (17' x 6'):

- Pedestal sink
- Hardwood floor
- Tub/shower combo
- Washer/dryer hook-up





HALL:

- Hardwood floor
- Door to staircase to 21' x 16.5' bedroom/bonus room







- 8 acres descending to Kentucky River
- Perennial garden

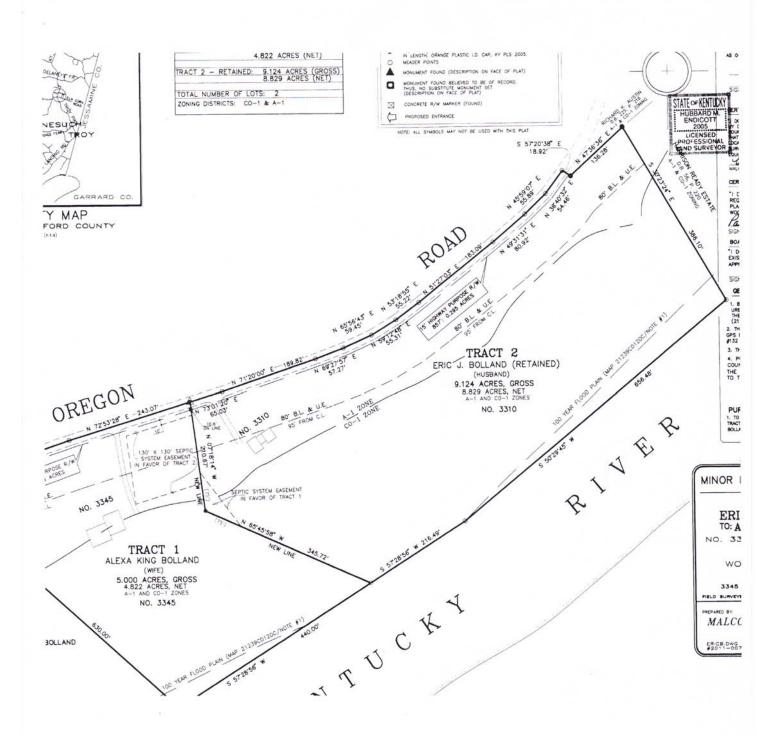
24 hour notice to show—house is leased on a month-to-month basis

Offered Exclusively By

PRICE: \$275,000.



Agent: Bill Bell (859) 621-0607



SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is **not required** for: Residential purchases of new construction homes if a written warranty is provided; Sales of real estate at auction; or A court supervised foreclosure. The information in this form is based upon the undersigned's observation and knowledge about the property during the period beginning on the date of his or her purchase of the property on 09/05/2005 , and ending on 5/19/18 (Date of this form) (Date of purchase) PROPERTY ADDRESS: 3301 Oregon Road, Versailles, KY 40383

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the seller's disclosure of information about the property he or she is about to sell. This disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This disclosure form shall not be a warranty by the seller or seller's real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architectural, engineering, or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owned the property, the seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. It is not a warranty of any kind by the seller or by any real estate agent representing any seller in this transaction. It is not a substitute for any inspections. The purchaser is encouraged to obtain his or her own professional inspections.

INSTRUCTIONS TO THE SELLER: (1) Complete all numbered items. (2) Report all known conditions affecting the property. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If some items do not apply to your property, mark "not applicable." (6) If you do not know the answer to a question, mark "unknown."

SELLER'S DISCLOSURE: As seller, I/we disclose the following information regarding the property. This information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Please answer all questions. If the answer is yes, please explain. If additional space is needed, use the reverse side or make attachments. N/A YES NO UNKNOWN **HOUSE SYSTEMS** Any past or current problems affecting: (a) Plumbing (b) Electrical system..... (c) Appliances..... (d) Floors and walls..... (e) Doors and windows (f) Ceiling and attic fans (g) Security system (h) Sump pump (i) Chimneys, fireplaces, inserts (j) Pool, hot tub, sauna (k) Sprinkler system.... (l) Heating.....age<u>1</u>..... (m) Cooling/air conditioning.....age1 (n) Water heater....age4 Explain logs repaired and replaced NO UNKNOWN FOUNDATION/STRUCTURE/BASEMENT N/A YES (a) Any defects or problems, current or past, to the foundation or slab? ablaabla(b) Any defects or problems, current or past, to the structure or exterior veneer?...... no (c) Has the basement leaked at any time since you have owned or lived at the property? \square (d) When was the last time the basement leaked?unknown \square (e) Have you ever had any repairs done to the basement?..... (f) If you have had basement leaks repaired, when was the repair performed?no Explain:no EB 05/19/18 Date/Time 10:45 AM Form M105 revised 3/2016 Page 1 of 4 Date/Time 5/19/18 Initials (Buyer) Initials (Seller)

| | (g) If the basement presently leaks, how often does it leak? (e.g., every time it rains, | | | | |
|---------------|--|----------------|-------------------------|-----------|-------------|
| | only after an extremely heavy rain, etc.)no (h) Have you experienced, or are you aware of, any water or drainage problems with | | | | |
| | regard to the crawl space? | | | | |
| 3. | ROOF | N/A | YES | NO | UNKNOWN |
| | (a) Age of the roof covering? 10 yrs | _ | _ | _ | |
| | (b) 1. Has the roof leaked at any time since you have owned or lived at the property?2. When was the last time the roof leaked? | | | | |
| | (c) 1. Have you ever had any repairs done to the roof? | | | | |
| | If you have ever had the roof repaired, when was the repair performed?no (d) 1. Have you ever had the roof replaced? | | | \square | |
| | 2. If you have had the roof replaced, when was the replacement performed? no (e) If the roof presently leaks, how often does it leak? (e.g., every time it rains, only after an extremely heavy rain, etc.) no | | | | |
| | (f) 1. Have you ever had roof repairs that involved placing shingles on the roof instead of replacing the entire roof covering? 2. If yes, when was the repair performed?no | 3 9 | □ | | |
| | Explain:no | - | | | |
| | LAND/DRAINAGE | N/A | YES | NO | UNKNOWN |
| 4. | (a) Any soil stability problems? | | | | |
| | (b) Has the property ever had a drainage, flooding, or grading problem? | | 믚 | | 믐 |
| | (c) Is the residence located within a Special Flood Hazard Area (SFHA) mandating the | | | 15-17 | |
| | purchase of flood insurance for federally backed mortgages? | | | \square | |
| | If yes, what is the flood zone? | | | | |
| | (d) Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or adjoining this property? Explain: | | | | □ |
| 5. | BOUNDARIES | N/A | YES | NO | UNKNOWN |
| | (a) 1. Have you ever received a staked or pinned survey of the property? | | \square | | |
| | 2. Are the boundaries marked in any way? | 므 | | 므 | 믐 |
| | 3. Do you know the boundaries? If yes, provide description below | <u> </u> | $\overline{\mathbf{N}}$ | | |
| | Explain: Malcom Endicott survey (b) Are there any encroachments or unrecorded easements relating to the property of | - | | | |
| | which you are aware? | | | abla | |
| | Explain: | _ | _ | | - |
| 6. | WATER | N/A | YES | NO | UNKNOWN |
| | (a) 1. Source of water supplycity | _ | | | |
| | 2. Are you aware of below normal water supply or water pressure? | . 므 | 무 | \square | 므 |
| | (b) Is there a water purification system or softener remaining with the house? | · 븜 | 믐 | N N | 븜 |
| | (c) Has your water ever been tested? If yes, provide results below | ·· <u>L</u> | | M | |
| _ | | N/A | YES | NO | UNKNOWN |
| 7. | SEWER SYSTEM (a) Property is serviced by: | IVA | IES | NO | UNKNOWN |
| | Category I. Public Municipal Treatment Facility | | | abla | |
| | Category II. Private Treatment Facility | | 믐 | | |
| | Category III. Subdivision Package Plant | . 🔲 | 무 | | |
| | 4. Category IV. Single Home Aerobic Treatment System ("Home Package Plant") | | 므 | | 므 |
| | 5. Category V. Septic Tank with drain field, lagoon, wetland, other onsite dispersal | | \square | | |
| | 6. Category VI. Septic Tank with dispersal to an offsite, multi-property cluster | | | | |
| | treatment system | | 믑 | | 井 |
| | Name of Servicer (if known): | · <u></u> | | | 므 |
| | (b) For properties with Category IV, V, or VI systems: | | | | |
| | Date of last inspection (sewer): | _ | | | |
| | Date of last inspection (sewer):Date last cleaned (septic):Date last cleaned (septic): | | _ | _ | _ |
| | (c) Are you aware of any problems with the sewer system? | | | | |
| | Explain: | - | | | |
| Secretary and | (Sallar) 05/19/18 Dete/Time | ** | 100 | 2/2017 | Daga 2 of 4 |
| Initials | (Seller) WB Date Time mintals (Buyer) | Form M | 105 revised | 3/2016 | Page 2 of 4 |
| | 05/23/18 | | | | |

05/19/18
als (Seller)

05/23/18

Initials (Buyer) Date/Time_

Date/Time5/19/18

Initials (Buyer)

Page 4 of 4

Form M105 revised 3/2016

05/19/18

Initials (Seller)

Date/Time 5/19/18

SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS®

| PROPERTY ADDRESS: 3301 Oregon Road, Versailles, KY 40383 DATE: 05/18/2018 | | | |
|--|-------------------------|---------------------------------------|------------------|
| Please answer all questions. Mark yes or no to all questions. If answer is yes, please exp | lain in it | em #13. | |
| ACCORDINATION OF VI. 5 S | Yes | No | Unknown |
| 1. MAIN RESIDENCE - HOUSE SYSTEMS | | | |
| Are you aware of any problems affecting: | | | |
| (a) Electrical wiring | | N N | |
| (b) Air Conditioning | 4 | $\overline{\mathbf{A}}$ | Η |
| (c) Plumbing/Septic | 1 | ⊼ I | Η |
| (d) Heating | | M | 井 |
| (e) Pool/Hot tubs/Sauna | \perp | M | \vdash |
| (f) Appliances | \Box | M | + |
| (g) Doors and windows | M | | |
| 2. MAIN RESIDENCE - FOUNDATION | 100000 | | |
| (a) Are you aware of any problems concerning the basement? | \Box | | |
| (b) Are you aware of any problems concerning sliding, settling, movement | _ | | |
| upheaval, or earth stability? | 믚 | N N | 부 |
| (c) Are you aware of any defects or problems relating to the foundation? | | \square | |
| 3. MAIN RESIDENCE - ROOF | | | _ |
| (a) Has the roof ever leaked? | | N N N N N N N N N N N N N N N N N N N | 1 |
| (b) Has the roof ever been repaired? | $\frac{1}{2}$ | $\mathbf{\Delta}$ | 4 |
| (c) Do you know of any problems with the roof | | \checkmark | |
| 4. MAIN RESIDENCE – ALE/LEAD-BASED PAINT | | - | |
| (a) Was residence built before 1978? | | | |
| (If yes, seller may not accept and buyer should not present an offer to purchase | 9 | | |
| contract that does not include a "Disclosure of Information and Acknowledgeme | ent | | |
| of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the | | | |
| EPA pamphlet "Protest Your Family From Lead in Your Home".) | | | |
| 5. DRAINAGE | _ | _ | |
| (a) Is this property located in a flood plain zone? | | N N | |
| (b) Has the property ever had a drainage, flooding or grading problem? | | \sim | |
| 6. BOUNDARIES | | _ | |
| (a) Have you ever had a survey of your property? | N N | | 井 |
| (b) Do you know the boundaries of your property? | | | 井 |
| (c) Are the boundaries of your property marked in any way? | $\overline{\mathbf{V}}$ | | \Box |
| (d) Are you aware of any encroachments, recorded or unrecorded easements | | | |
| relating to this property? | | $\overline{\mathbf{V}}$ | |
| (e) Is there any common fencing? If yes, explain any agreement and common | | | _ |
| maintenance | 日 | N N | |
| (f) Any improvements shared in common with adjoining or adjacent properties? | \Box | | |
| 7. HOMEOWNER'S ASSOCIATION | | - | 1200 |
| (a) Is the property subject to rules or regulations of any homeowner's association? | | | |
| If yes, please supply copy of rules and regulations. | | | |
| 8. WATER | | | _ |
| (a) Are all the improvements connected to a public water system? | \square | | |
| (b) IF NOT, please state your water sources and explain. | _ | | |
| (c) Has your water system ever gone dry? If yes, explain | | \square | <u></u> |
| (d) Are you aware of any problems with your water lines and/or waterers? | | \overline{A} | ш |
| (e) Is your water supply shared with anyone else? | | \checkmark | |
| 9. AUXILIARY HOUSES | | | |
| (a) Are you aware of any problems affecting any of the mechanical systems, structu | re _ | | _ |
| Or roof on any of the auxiliary houses? | | | 4 |
| (b) Were any auxiliary houses built before 1978? | | \checkmark | |
| (If yes seller may not accept and buyer should not present an offer to purchase | | | |
| contract that does not include a "Disclosure of Information and Acknowledgen | nent | | |
| of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the | | | |
| EPA pamphlet "Protest Your Family From Lead in Your Home".) | | | |
| 10. BARNS/OUTBUILDINGS | | | |
| (a) Are you aware of any problems affecting any of the mechanical systems, | | _ | _ |
| Structure, or roof on any of the barns or outbuildings? | | \square | |
| | | | |

Revised 8/06

| | Yes | No | Unknown |
|--|---------------------|----------------|-------------------------|
| 11. UTILITIES | | | |
| (a) Are you aware of the location of the following underground utilities? | | | |
| 1) Water lines | <u> AKKILIKK</u> | 井 | H |
| 2) Electric lines | | 片 | H |
| 3) Natural Gas/Propane | | * | H |
| 4) Telephone lines | | Ħ | H |
| 5) Septic/Field lines(b) If you answered yes to any of the above, can you furnish a diagram of same? | | Ħ | H |
| 12. MISCELLANEOUS | 14.1 | | - |
| (a) To your knowledge, does the property have any ureaformaldehyde or asbestos | | | |
| materials used in construction? | | | |
| (b) Do you know of any violations of local, state or federal government laws or | | | _ |
| regulations relating to this property? | 믐 | | <u> </u> |
| (c) Are you aware of any Radon test being performed on this property? | | N N | |
| (d) Are you aware of any existing or threatened legal action affecting this property? | | \square | |
| (f) Are there any assessments other than property assessments that apply to this | | | |
| property? | 믐 | N N | |
| (g) Are you aware of any damage due to wood infestation? | | M | \Box |
| (h) Have the house and/or other improvements ever been treated for wood | | | |
| infestation? If yes, when and by whom? no | 믐 | N | 井 |
| infestation? If yes, when and by whom? no | | M | |
| (j) Are you aware of any past or present chemical contamination to the soil | | | |
| and/or water on this property? | 井 | N N N | Η |
| (k) Are you aware of any dumps on the property, present or past? | - | K | ++ |
| (I) Are any sink holes being used as a dump? | | MI | |
| (m) To your knowledge, has the property been used for anything besides | | | |
| agricultural purposes? | # | - 1 | H |
| (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? | + | | H |
| (o) Have you ever had a soil analysis done? | | | |
| If yes, by whom and when | | | |
| the desirability of this property? | | ∇ | |
| (q) Are you aware of any cemeteries, burial grounds or burial sites located on | | | |
| or within the boundaries of this property? | | | |
| 13. If the answer was "yes" to any of the above questions, please explain. | | | |
| 251 21 tile diletter trae yes to dily of the discrete question, personal discrete questions, personal d | | | |
| | | | -1 |
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| | | | |
| | THE THE | ODMATIO | N. TC |
| THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE | HIS INFO | ORMATIO | N IS |
| PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS IN | FURMAT | ION 15 DE | LIEVED 10 |
| BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR. | | _ | dotloop verified |
| Eric Bolland GS/19/18 11:55AM EDT FEX.CZDON-ETRY-OLRI Alexa King Bolland | | | 05/23/18 11:52AM EDT |
| SELLER DATE TIME SELLER | DA | TF | V9JI-LJA1-ZVBG-ZW9E |
| SELLER DATE TIME SELLER | <i>D</i> , , | | |
| IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOT | ICE TO T | THE BUYE | R THAT THE |
| SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THI | S FORM. | | |
| | 2 × 1000 - 2200 100 | | |
| BROKER/AGENT: | | | |
| Marie and Andrew Control of the Cont | | | |
| I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL P | ROPERTY | HISTORY | <i>(</i> ". |
| | | | |
| | | | |
| BUYER DATE TIME BUYER | DA | ATE | TIME |

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.

LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road 276-3503

ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT

For use only by members of the Lexington-Bluegrass Association of Realtors

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

| TODAY'S DATE: | _05/18/2018 | CONTRACT DATE: 05/19/2018 | CONTRACT # | | |
|--|---|--|--|--|--|
| PROPERTY ADD | RESS: 3301 Oregon Rd, | Versailles, KY 40383 | | | |
| exposure to lead from lea permanent neurological poses a particular risk to based paint hazards from | nterest in residential real propert ad-based paint that may place you damage, including learning disa pregnant women The seller of | ing children at risk of developing lead poisoning. bilities, reduced intelligence quotient, behavioral p any interest in residential real property is required in the seller's possession and notify the buyer of a | to 1978 is notified that such property may present Lead poisoning in young children may produce problems, and impaired memory. Lead poisoning also d to provide the buyer with any information on lead- try known lead-based paint hazards. A risk assessment | | |
| Seller's Disclosure | | | | | |
| | 그렇게 있는 사람들이 되어 가게 되었다면 있다면 하는 사람들이 되었다면 하는 사람들이 아니라 하는데 | nd/or lead-based paint hazards (check one | | | |
| 05/19/18 11:14AM EDT | Known lead-based paint a | nd/or paint hazards are present in the hous | sing. (explain): | | |
| | | | | | |
| | Seller has no knowledge o | f lead-based paint and/or lead-based paint | t hazards in the housing. | | |
| ZB (b) Re | ecords and Reports available | e to the seller (check one below): | | | |
| | | | orts pertaining to lead-based paint and/or | | |
| | | the housing (list documents below): | Control Contro | | |
| | | | | | |
| F7 | la u | | Lead rejet houseds in the bouging | | |
| <u> </u> | Seller has no reports or re- | cords pertaining to lead-based and/or lead | -based paint nazards in the nousing. | | |
| (d) Pu (e) Pu | archaser has received copies archaser has received the pa archaser has (check one belo | | | | |
| Requested opportunity to conduct a risk assessment or inspection for the presence of lead-based paint or lead-based hazards under the same terms and conditions as "Other Inspections". (See the offer to purchase | | | | | |
| | contract.) Naived the opportunity to | conduct a risk assessment or inspection f | for the presence of lead-based paint and/or | | |
| | paint hazards. | | • | | |
| Agent's Acknowled OS/22/18 (f) Agential to effetter compliance | gent has informed the seller | of the seller's obligations under 42 U.S.C | C. 4852d and is aware of his/her responsibility | | |
| Certification of Ac The following pa have provided is true | arties have reviewed the infe | ormation above and certify, to the best of | their knowledge, that the information they | | |
| Seller Eric Bolland | dotloop verified 05/19/18 11:14AM EDT | Buyer | | | |
| Seller Alexa King Bol | dotloop verified 05/23/18 11:55AM EI UTHG-4MC0-ZFYS-T9 | Л. В | | | |
| Seller Eric Bolland Seller Alexa King Boll Agent Bill Bell | dotloop verified 05/23/18 10:54AM E D3LW-OFGI-XD2I-SV | DT | | | |
| 2 | | | | | |