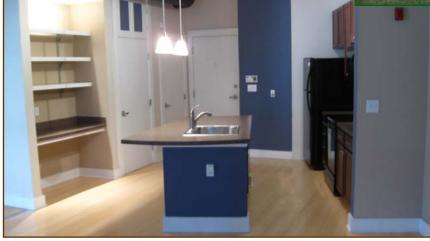
## 535 S. UPPER STREET #122 718 +/- Square Feet Lexington, Fayette County, Kentucky

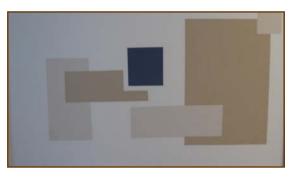
Perfectly located—perfectly maintained perfectly priced! This spacious efficiency offers a large seating area, full kitchen, laundry, Pergo in main area and carpeted bedroom and full bath.





Parking space and additional storage space complete this desirable unit just off garage on first floor. Puppy dogs are welcome with an easy out to the grassy area.

Utilities are \$30 - \$60/month, internet/cable is \$73/ monthly; monthly HOA fees are \$214.70 which covers the A/C in building halls, cleaning of the interior of the building, salting & snow removal, landscaping, maintenance, grass cutting, and the exterior of the building is pressure washed about every six months



OFFERED EXCLUSIVELY BY



Mary Sue Walker-Hughes, Agent (859) 619-4770

Price: \$147,500.

www.kyhorsefarms.com

518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657

P	PROPERTY ADDRESS: 535 5 Opport # (2 & berugten Ky 4050 % SELLER'S DISCLOSURE OF PROPERTY CONDITION
	<ul> <li>This form applies to residential real estate sales and purchases. This form is not required for:</li> <li>1. Residential purchases of new construction homes if a written warranty is provided;</li> <li>2. Sales of real estate at auction; or</li> <li>3. A court supervised foreclosure.</li> </ul>
	The information in this form is based upon the undersigned's observation and knowledge about the property during the period beginning on the date of his or her purchase of the property on $\underbrace{J_{\text{old}}}_{\text{(Date of purchase)}}$ , and ending on $\underbrace{Current/Her}_{\text{(Date of this form)}}$ $\underbrace{292018}_{292018}$ <b>PROPERTY ADDRESS:</b> $\underbrace{135}_{5}$ $\underbrace{5}_{5}$ $\underbrace{Oppen}_{5}$ $\underbrace{H}(22)$ $\underbrace{herr}_{5}$ $\underbrace{fa}_{6}$ $\underbrace{K_{5}}_{29}$ $\underbrace{40508}_{292018}$

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the seller's disclosure of information about the property he or she is about to sell. This disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This disclosure form shall not be a warranty by the seller or seller's real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architectural, engineering, or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owned the property, the seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. It is not a warranty of any kind by the seller or by any real estate agent representing any seller in this transaction. It is not a substitute for any inspections.

INSTRUCTIONS TO THE SELLER: (1) Complete all numbered items. (2) Report all known conditions affecting the property. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If some items do not apply to your property, mark "not applicable." (6) If you do not know the answer to a question, mark "unknown."

SELLER'S DISCLOSURE: As seller, I/we disclose the following information regarding the property. This information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Please answer all questions. If the answer is yes, please explain. If additional space is needed, use the reverse side or make attachments. **HOUSE SYSTEMS** N/A YES NO UNKNOWN

	Any	past or current problems affecting:			1	
	(a)	Plumbing			<u></u>	
	(b)	Electrical system			V_	
	(c)	Appliances		-	4	
	(d)	Floors and walls			<u></u>	
	(e)	Doors and windows			Vy	
	(f)	Ceiling and attic fans			V,	
	(g)	Security system			V	
	(h)	Sump pump	V			
	(i)	Chimneys, fireplaces, inserts	V,			
	(j)	Pool, hot tub, sauna	V			1 <u></u> -
	(k)	Sprinkler system	V		-+	
	(1)	Heatingage			4	
	(m)	Cooling/air conditioningage			V	
	(n)	Water heaterage			AL	
		Explain:				
					NO	
2.	FO	UNDATION/STRUCTURE/DASEMENT	N/A	YES	NO	UNKNOWN
	(a)	Any defects or problems, current or past, to the foundation or slab?			V	
	(b)	Any defects or problems, current or past, to the structure or exterior veneer?		V		
		Explain: Not to this unit, but in other parts of				
		Complex	1			
	(c)	the property?	V,			
	(d)	When was the last time the basement leaked?	1			
	(e)	Have you ever had any repairs done to the basement?	V			
	(f)	If you have had basement leaks repaired, when was the repair performed?				
		Explain:				
		12:300 m				1117 1117 1117 1117 1117
Initiale	(Selle	Date/Time2/28/18 Initials (Buyer) Date/Time	Form M10	5 revised	3/2016	Page 1 of 4
initials	Jocher	Duce this for the second				
		CP = 2/19/12019 17:100				

OPERT	YADDRESS: 535 5. Upper #122 herington Kg	10	10		
	) If the basement presently leaks, how often does it leak? (e.g., every time it rains,				
(§	<ul> <li>If the basement presently leaks, now order</li> <li>only after an extremely heavy rain, etc.)</li> <li>Have you experienced, or are you aware of, any water or drainage problems with</li> </ul>				
(1	Have you experienced, or are you aware of, any water or drainage problems with	./			
(1	regard to the crawl space?				
			YES	NO	UNKNOWN
E	OOF	N/A	IES	NO	
r (	<ul> <li>a) Age of the roof covering?</li> <li>b) 1. Has the roof leaked at any time since you have owned or lived at the property?</li> </ul>			V	
(	1) Age of the roof leaked at any time since you have owned or lived at the property?			-	
(	2. When was the last time the roof leaked?			./	
(	1 1 and another done to the root			-	
				1/	
(	1 1.1 manlood?			-	
	<ul><li>2. If you have had the root replaced, when was the replacement per interview of the root presently leaks, how often does it leak? (e.g., every time it rains, only after the root presently leaks, how often does it leak?</li></ul>	r			
,	an extremely heavy rain, etc.)			1	
	<ul> <li>an extremely heavy rain, etc.)</li></ul>			1/	
2	of replacing the entire root covering (				
	2. If yes, when was the repair performed?				
	Explain:	_			
	Explain.		VEC	NO	UNKNOWN
	LAND/DRAINAGE	N/A	YES	NO	UNKIOWI
	1.1	. <u>v</u>		./	1
	the strange had a drainage flooding of grauning providing			~	
				1	
	(c) Is the residence located within a special ridou flazard ridou (control) purchase of flood insurance for federally backed mortgages?			-	
		/			
	(d) Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or adjoining this property?	. 🗸			
	Explain:	_			
	Explain:				
	DOUBLD ADJEC	N/A	YES	NO	UNKNOWN
•	<ul> <li>BOUNDARIES</li> <li>(a) 1. Have you ever received a staked or pinned survey of the property?</li></ul>	V			
	(a) 1. Have you ever received a staked of printed survey of any printed started of printed started for any way?	/			
	2. Are the boundaries marked in any way	🗸			
	3. Do you know the boundaries: If yes, provide description of the				
	Explain:	/			
	<ul> <li>(b) Are there any encroachments or unrecorded easements relating to the property of which you are aware?</li> <li>Explain:</li> </ul>	V		_	
	Explain:	SD-972543 20195			
	Explain:				
		N/A	YES	NO	UNKNOWN
6.	(a) 1. Source of water supply Qity water				,
	a the second part of the second water supply or water pressure:			V	
	<ul><li>(b) Is there a water purification system or softener remaining with the house?</li></ul>			V	,
	<ul><li>(b) Is there a water purification system of softener remaining what the results of the system of softener results below</li></ul>			V	
	(c) Has your water ever been tested. If yes, provide results eets	and and a second se			
	Explain:				
		N/A	YES	NO	UNKNOWN
7.	SEWER SYSTEM				
	<ul> <li>(a) Property is serviced by:</li> <li>1. Category I. Public Municipal Treatment Facility</li> </ul>		V		
	1. Category I. Public Municipal Treatment Facility	1			
	<ol> <li>Category I. Public Multicipal Treatment Facility.</li> <li>Category II. Private Treatment Facility.</li> <li>Category III. Subdivision Package Plant.</li> </ol>	V			
	3. Category III. Subdivision Package Plant				
	<ol> <li>Category III. Subdivision Lakage Flatter</li> <li>Category IV. Single Home Aerobic Treatment System ("Home Package Plant"</li> </ol>				
	5. Category V. Septic Tank with drain field, lagoon, wetland, other onsite dispers				
	6. Category VI. Septic Tank with dispersal to an offsite, multi-property cluster	1/			
				1000	
	7. Category VII. No Treatment/Unknown				
	Name of Servicer (if known):				
	(b) For properties with Category IV, V, or VI systems:				
	Date of last inspection (sewer):		1		
	Date of last inspection (sewer): Date of last inspection (septic): Date of last inspection (septic):	- 1/	/		
	(c) Are you aware of any problems with the sewer system	V			
	Explain:				
	12:00 PM				Page 2 of 4
Initiale	(Seller Date/Time Date/Time Date/Time	Form	M105 revis	ed 3/2016	1 age 2 01 4
uis	CPR 2/24/2018 12:00				

	ADDRESS: 535 S. Upper #122 Lerington Ky	N/A	YES	NO/	UNKNOWN
CO	NSTRUCTION/REMODELING	1000071254		1	
(a)	Have there been any additions, structural modifications, or other alterations made? Were all necessary permits and government approvals obtained?	1		e	
(b)	Explain:	-			
	AND AND THE ASSOCIATION	N/A	YES	NO	UNKNOWN
(2)	1 Is the property subject to rules or regulations of a homeowner's association?		V		
(a)	2 If yes what is the yearly assessment? \$ 2 613.60		0		
	2. If yes, what is the yearly assessment? \$ 2,613.60 3. Homeowner's Association Name: <u>Center Court Condo Own</u>	lers	HSSOC	1	
		-			
	HOA Primary Contact Phone No. 859-225-3680	-	1		
(b)	Are you aware of any condition that may result in an increase in taxes or assessments?		T	Geog	Haded
	accessments?		V	Jee	Stieten
(c)	cut and in common with adjoining landowners	1			
	such as: walls, fences, driveways, etc?				
	Explain:	-			
		N/A	YES	NO	UNKNOWN
	MISCELLANEOUS ) Was this house built before 1978?			V	
(a	Are you aware of any use of urea formaldehyde, asbestos materials, or_lead based			. /	
(0	paint in or on this home?			4	
(c	) 1. Are you aware of any testing for radon gas?			V	
(0	2 Results if tested		2		
(d	<ul> <li>2. Results, if tested</li></ul>	ms /			
(4	or abandoned wells on the property?	<u>V</u>		<u></u>	
(e	Are there any other environmental hazards known to seller? (e.g., carbon monoxide	2		/	
Γ	hazardous waste, water contamination or methamphetamine contamination) METHAMPHETAMINE CONTAMINATION DISCLOSURE R	EQUIF	EMENT	etamine	MUST
Γ	hazardous waste, water contamination or methamphetamine contamination) METHAMPHETAMINE CONTAMINATION DISCLOSURE R A property owner who chooses <u>NOT</u> to decontaminate a property used in the product make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4	EQUIF tion of 1 410(10)	REMENT nethamph and 902 1	KAR 47	2 <u>MUST</u> :200.
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(f	METHAMPHETAMINE CONTAMINATION DISCLOSURE R     A property owner who chooses <u>NOT</u> to decontaminate a property used in the product     make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4     Failure to properly disclose methamphetamine contamination is a Class D Felony unc     Are you aware of any present or past wood infestation (e.g., termites, borers, carpe     ants, fungi, etc.)?	EQUIF tion of 1 410(10) der KRS	REMENT nethamph and 902 1 5 224.99-0	KAR 47	2 <u>MUST</u> :200.
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OPERTY ADDRESS: 537 S. Opper	#122 hexington Ky 40508	
ior to closing by providing a written addendum ne	8/18 Country Condition Form to complete may become known to Se reto.	
HE REAL ESTATE AGENT NAMED HERE,	. HAS BEEN REQUESTED BY DONE SO. SELLER HEREBY AGREES TO HOLD HARMLESS SENTATIONS THAT APPEAR ON THIS FORM IN ACCORDANCE W	THE
HE REAL ESTATE AGENT NAMED HERE, WNER TO COMPLETE THIS FORM AND HAS NAMED REAL ESTATE AGENT FOR ANY REPRES	. HAS BEEN REQUESTED BY DONE SO. SELLER HEREBY AGREES TO HOLD HARMLESS SENTATIONS THAT APPEAR ON THIS FORM IN ACCORDANCE W	THE
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THIS FORM PROVIDES THE MINIMUM DISCLOSURES REQUIRED BY LAW. SELLER MAY DISCLOSE ADDITIONAL INFORMATION NOT REQUESTED ON THIS FORM AND MAY RESPOND TO ADDITIONAL INQUIRIES OF THE BUYER.



Initials (Buyer) \_\_\_\_\_ Date/Time\_\_\_\_

## SELLER'S DISCLOSURE OF PROPERTY CONDITION

## ADDITIONAL INFORMATION FOR 535 S. UPPER, #122

Center Court Condo Owners Association, representing all individual unit owners, has been in litigation for several years with Center Court's developer and numerous contractors and subcontractors regarding construction defects associated with the property. In late 2017, a settlement was reached between the parties. A net amount of \$1,905,000 was paid to the condo association, of which \$1,777,010 has been allocated to the individual unit owners to compensate for a portion of the remediation assessments paid through 2017. The credit applied to 535 S. Upper, #122, is \$7,949.29. This credit is available to offset any further assessments made after December 31, 2017.

At the annual owners' meeting on February 20, 2018, the association approved a 2018 assessment of \$1,200,000. The portion allocated to 535 S. Upper, #122 is \$5,122.21. Using the available credit of \$7,949.29 this assessment has been paid in full, leaving \$2,827.08 available for future use. This credit balance will carry over to the Buyer at closing.

In summary, Sellers represent that there are no outstanding condominium fees or assessments against the property as of this date.

Dated February 28,2018 Oh