

1500 WEST LANE

10 +/- Acres

Nicholasville, Jessamine County, Kentucky



Come discover this spectacular 6,000 square foot custom-brick home located on 10 beautiful acres with inground saltwater pool and metal barn!

Offered Exclusively By



www.kyhorsefarms.com

518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657

First Floor

Foyer—13' x 15', hardwood flooring, crown moulding, custom woodwork, brass Saltbox chandelier



Dining Room—13' x 18', hardwood flooring, crown moulding, custom draperies, brass Saltbox chandelier



Living Room—17' x 26', hardwood flooring, custom ceiling fan, brick wood-burning fireplace with carved wood surround and mantel, transom windows (overlooking screened-in porch and pool), access to screened-in porch.



Kitchen—16' x 21', custom designed, center island with granite top and bar seating, granite counter tops, cherry cabinetry, crown moulding, brass Saltbox light fixture



Eat-in Area—Hardwood flooring, crown moulding, transom windows, Saltbox chandelier

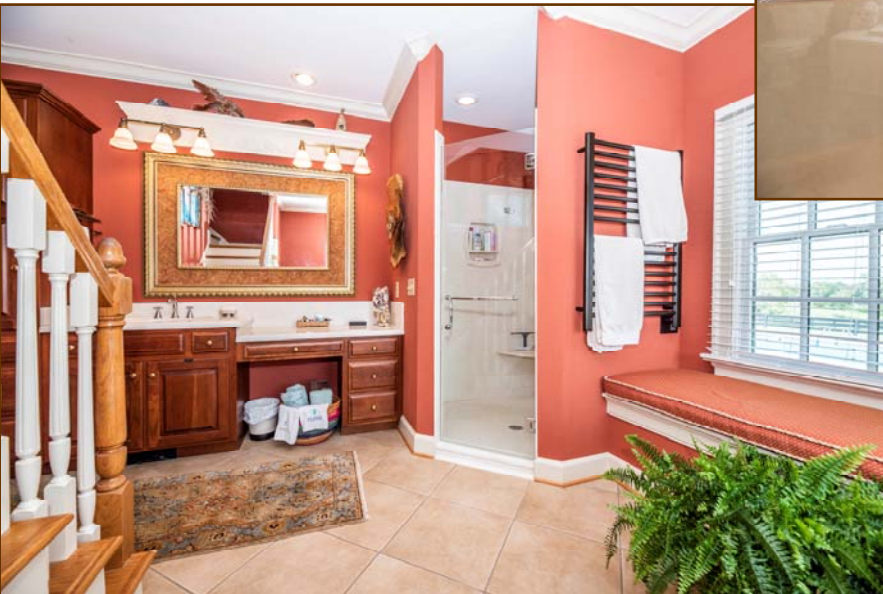
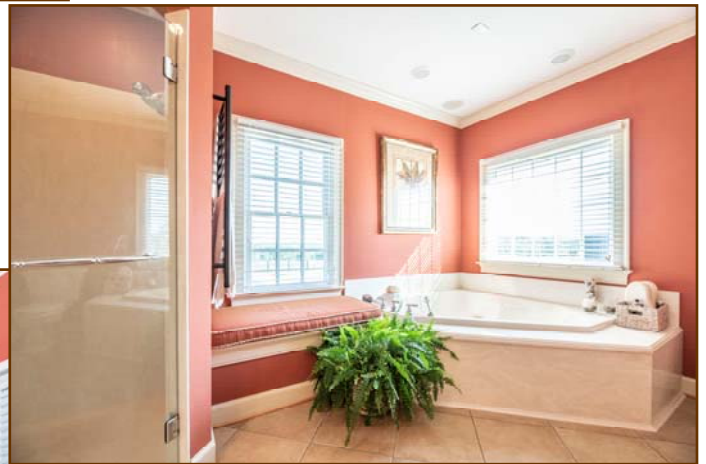
First Floor Master Suite

Bedroom—17' x 18', custom rug over hardwood flooring, custom ceiling fan with light, custom drapery, crown moulding, built-in home speakers



Closet—6' x 9', walk-in with custom shelving/hanger system

Bath—15' x 16', tile floor, jetted tub, cultured marble shower with glass door, heated towel rack



Custom feature back staircase provides an additional second floor egress.

Second Floor

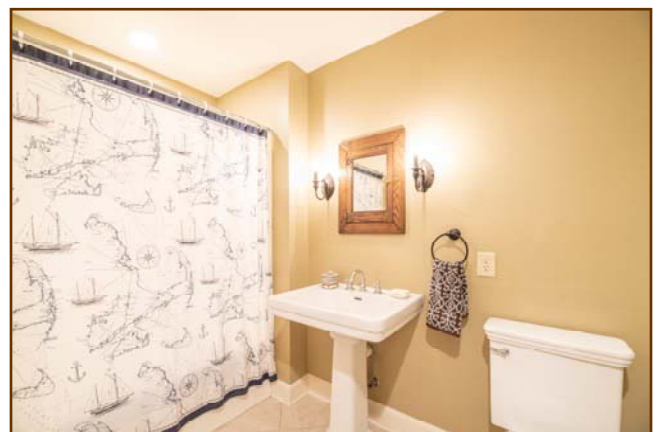
Bedroom 2—13' x 19', carpeted, ceiling fan with light, walk-in closet, en-suite bath



Bedroom 3—13' x 18', carpeted, ceiling fan with light, dormer seating



Bedroom 4—15' x 19', carpeted, ceiling fan with light, huge double closet, back staircase. This room could easily convert to a private master suite gym.



Basement

- 20' x 42' and fully-finished
- Carpeted
- Custom exposed beams
- Silver tin ceiling tiles
- Brick wood-burning fireplace
- Walk-up stairs to outside
- Storage area with geo-thermal HVAC
- Unfinished storm shelter





Salt-water L-shaped **pool** measuring 40' long. The pool is 8' deep on the diving end. Newer mechanicals and cleaning robot.

30' x 40' barn, metal-sided and 11' clearance height.

Perimeter four-plank fencing.





Offered Exclusively By

PRICE: \$670,000.



**Agent: Mike Morrison
859-340-0302**

**www.kyhorsefarms.com
518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657**

PROPERTY ADDRESS: 1500 WEST LANE NICHOLASVILLE, KY. 40356

SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is **not required** for:

1. Residential purchases of new construction homes if a written warranty is provided;
2. Sales of real estate at auction; or
3. A court supervised foreclosure.

The information in this form is based upon the undersigned's observation and knowledge about the property during the period beginning on the date of his or her purchase of the property on 1/15/2016, and ending on 8/07/2019

(Date of purchase)

(Date of this form)

PROPERTY ADDRESS: 1500 WEST LANE, NICHOLASVILLE, KY. 40356

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the seller's disclosure of information about the property he or she is about to sell. This disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This disclosure form shall not be a warranty by the seller or seller's real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architectural, engineering, or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owned the property, the seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. It is not a warranty of any kind by the seller or by any real estate agent representing any seller in this transaction. It is not a substitute for any inspections. The purchaser is encouraged to obtain his or her own professional inspections.

INSTRUCTIONS TO THE SELLER: (1) Complete all numbered items. (2) Report all known conditions affecting the property. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If some items do not apply to your property, mark "not applicable." (6) If you do not know the answer to a question, mark "unknown."

SELLER'S DISCLOSURE: As seller, I/we disclose the following information regarding the property. This information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Please answer all questions. If the answer is yes, please explain. If additional space is needed, use the reverse side or make attachments.

1. HOUSE SYSTEMS

Any past or current problems affecting:

- | | N/A | YES | NO | UNKNOWN |
|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------|
| (a) Plumbing | | | <input checked="" type="checkbox"/> | |
| (b) Electrical system | | | <input checked="" type="checkbox"/> | |
| (c) Appliances | | | <input checked="" type="checkbox"/> | |
| (d) Floors and walls | | | <input checked="" type="checkbox"/> | |
| (e) Doors and windows | | | <input checked="" type="checkbox"/> | |
| (f) Ceiling and attic fans | | | <input checked="" type="checkbox"/> | |
| (g) Security system | | | <input checked="" type="checkbox"/> | |
| (h) Sump pump | | | <input checked="" type="checkbox"/> | |
| (i) Chimneys, fireplaces, inserts | | <input checked="" type="checkbox"/> | | |
| (j) Pool, hot tub, sauna | | | <input checked="" type="checkbox"/> | |
| (k) Sprinkler system | <input checked="" type="checkbox"/> | | | |
| (l) Heating | | | <input checked="" type="checkbox"/> | |
| (m) Cooling/air conditioning | | | <input checked="" type="checkbox"/> | |
| (n) Water heater | | | <input checked="" type="checkbox"/> | |

Explain: 2 WATER HEATERS - 1 YEAR OLD
2 WATER HEATERS - UNKNOWN AGE (4 TOTAL)

2. FOUNDATION/STRUCTURE/BASEMENT

- | | N/A | YES | NO | UNKNOWN |
|--|-----|-------------------------------------|-------------------------------------|---------|
| (a) Any defects or problems, current or past, to the foundation or slab? | | <input checked="" type="checkbox"/> | | |
| (b) Any defects or problems, current or past, to the structure or exterior veneer? | | | <input checked="" type="checkbox"/> | |
| (c) Has the basement leaked at any time since you have owned or lived at the property? | | | <input checked="" type="checkbox"/> | |
| (d) When was the last time the basement leaked? | | | | |
| (e) Have you ever had any repairs done to the basement? | | | <input checked="" type="checkbox"/> | |
| (f) If you have had basement leaks repaired, when was the repair performed? | | | | |

Explain:

Initials (Seller) bees Date/Time 8/1/19

Initials (Buyer) _____ Date/Time _____

Form M105 revised 3/2016

Page 1 of 4

PROPERTY ADDRESS: 1500 WEST LANE, NICHOLASVILLE, KY

- 40356
- (g) If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after an extremely heavy rain, etc.) _____
- (h) Have you experienced, or are you aware of, any water or drainage problems with regard to the crawl space? _____ ☒ ☐ ☐ ☐
3. **ROOF** N/A YES NO UNKNOWN
- (a) Age of the roof covering? 14 yrs _____
- (b) 1. Has the roof leaked at any time since you have owned or lived at the property?..... ☐ ☐ ☒ ☐
2. When was the last time the roof leaked? _____
- (c) 1. Have you ever had any repairs done to the roof? replaced 2 '12 dur ☒ ☐ ☐ ☐
2. If you have ever had the roof repaired, when was the repair performed? SHINGLES _____
- (d) 1. Have you ever had the roof replaced?..... ☐ ☐ ☒ ☐
2. If you have had the roof replaced, when was the replacement performed? _____
- (e) If the roof presently leaks, how often does it leak? (e.g., every time it rains, only after an extremely heavy rain, etc.) _____
- (f) 1. Have you ever had roof repairs that involved placing shingles on the roof instead of replacing the entire roof covering? ☒ ☐ ☐ ☐
2. If yes, when was the repair performed? SPRING OF '17 _____
Explain: Replaced '12 dur. shingles that had blown off before we bought the house.
4. **LAND/DRAINAGE** N/A YES NO UNKNOWN
- (a) Any soil stability problems?..... ☐ ☐ ☒ ☐
- (b) Has the property ever had a drainage, flooding, or grading problem?..... ☐ ☐ ☒ ☐
- (c) Is the residence located within a Special Flood Hazard Area (SFHA) mandating the purchase of flood insurance for federally backed mortgages?..... ☐ ☐ ☒ ☐
If yes, what is the flood zone? _____
- (d) Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or adjoining this property? ☒ ☐ ☐ ☐
Explain: FARM POND ON PROPERTY NEXT DOOR
5. **BOUNDARIES** N/A YES NO UNKNOWN
- (a) 1. Have you ever received a staked or pinned survey of the property?..... ☐ ☐ ☒ ☐
2. Are the boundaries marked in any way?..... ☒ ☐ ☐ ☐
3. Do you know the boundaries? If yes, provide description below..... ☐ ☐ ☐ ☐
Explain: WE HAVE A COPY OF THE PLAT
- (b) Are there any encroachments or unrecorded easements relating to the property of which you are aware? ☒ ☐ ☐ ☐
Explain: EASEMENTS ALONG WEST LANE (PRESUMABLY FOR UTILITIES)
6. **WATER** N/A YES NO UNKNOWN
- (a) 1. Source of water supply CITY OF NICHOLASVILLE _____
2. Are you aware of below normal water supply or water pressure? ☐ ☐ ☒ ☐
- (b) Is there a water purification system or softener remaining with the house?..... ☐ ☐ ☒ ☐
- (c) Has your water ever been tested? If yes, provide results below..... ☐ ☐ ☒ ☐
Explain: _____
7. **SEWER SYSTEM** N/A YES NO UNKNOWN
- (a) Property is serviced by: _____
1. Category I. Public Municipal Treatment Facility..... ☐ ☐ ☒ ☐
2. Category II. Private Treatment Facility..... ☐ ☐ ☒ ☐
3. Category III. Subdivision Package Plant..... ☐ ☐ ☒ ☐
4. Category IV. Single Home Aerobic Treatment System ("Home Package Plant")..... ☐ ☐ ☒ ☐
5. Category V. Septic Tank with drain field, lagoon, wetland, other onsite dispersal..... ☒ ☐ ☐ ☐
6. Category VI. Septic Tank with dispersal to an offsite, multi-property cluster treatment system..... ☐ ☐ ☒ ☐
7. Category VII. No Treatment/Unknown..... ☐ ☐ ☒ ☐
Name of Servicer (if known): HOGAN
- (b) For properties with Category IV, V, or VI systems:
Date of last inspection (sewer): DECEMBER 2015
Date of last inspection (septic): _____ Date last cleaned (septic): _____
- (c) Are you aware of any problems with the sewer system?..... ☐ ☐ ☒ ☐
Explain: _____

Initials (Seller) BOB Date/Time _____

Initials (Buyer) _____ Date/Time _____

Form M105 revised 3/2016

Page 2 of 4

PROPERTY ADDRESS:

1500 WEST LANE
NICHOLASVILLE, KY., 40350

8. **CONSTRUCTION/REMODELING**
- | | N/A | YES | NO | UNKNOWN |
|---|-------------------------------------|-----|-------------------------------------|---------|
| (a) Have there been any additions, structural modifications, or other alterations made? | | | <input checked="" type="checkbox"/> | |
| (b) Were all necessary permits and government approvals obtained? Explain: _____ | <input checked="" type="checkbox"/> | | | |
9. **HOMEOWNER'S ASSOCIATION**
- | | N/A | YES | NO | UNKNOWN |
|--|-----|-------------------------------------|-------------------------------------|---------|
| (a) 1. Is the property subject to rules or regulations of a homeowner's association?..... | | | <input checked="" type="checkbox"/> | |
| 2. If yes, what is the yearly assessment? \$ _____ | | | | |
| 3. Homeowner's Association Name: _____ | | | | |
| HOA Primary Contact Name: _____ | | | | |
| HOA Primary Contact Phone No. _____ | | | | |
| (b) Are you aware of any condition that may result in an increase in taxes or assessments?..... | | | <input checked="" type="checkbox"/> | |
| (c) Are any features of the property shared in common with adjoining landowners such as: walls, fences, driveways, etc?..... | | <input checked="" type="checkbox"/> | | |
| Explain: <u>FOUR BOARD FENCE ON TWO SIDES</u>
<u>WOVEN WIRE FENCE ON ONE SIDE</u> | | | | |
10. **MISCELLANEOUS**
- | | N/A | YES | NO | UNKNOWN |
|--|-----|-----|-------------------------------------|---------|
| (a) Was this house built before 1978?..... | | | <input checked="" type="checkbox"/> | |
| (b) Are you aware of any use of urea formaldehyde, asbestos materials, or lead based paint in or on this home?..... | | | <input checked="" type="checkbox"/> | |
| (c) 1. Are you aware of any testing for radon gas?..... | | | <input checked="" type="checkbox"/> | |
| 2. Results, if tested _____ | | | | |
| (d) Are you aware of any underground storage tanks, old septic tanks, field lines, cisterns or abandoned wells on the property?..... | | | <input checked="" type="checkbox"/> | |
| (e) Are there any other environmental hazards known to seller? (e.g., carbon monoxide, hazardous waste, water contamination or methamphetamine contamination)..... | | | <input checked="" type="checkbox"/> | |

METHAMPHETAMINE CONTAMINATION DISCLOSURE REQUIREMENT

A property owner who chooses **NOT** to decontaminate a property used in the production of methamphetamine **MUST** make written disclosure of methamphetamine contamination pursuant to KRS 224.1-410(10) and 902 KAR 47:200. Failure to properly disclose methamphetamine contamination is a Class D Felony under KRS 224.99-010.

- | | | | | |
|--|--|-------------------------------------|-------------------------------------|-------------------------------------|
| (f) Are you aware of any present or past wood infestation (e.g., termites, borers, carpenter ants, fungi, etc.)?..... | | | <input checked="" type="checkbox"/> | |
| (g) Are you aware of any damage due to wood infestation?..... | | | <input checked="" type="checkbox"/> | |
| (h) 1. Has the house or other improvements ever been treated for wood infestation? | | | | <input checked="" type="checkbox"/> |
| 2. If yes, when, by whom, and any warranties? _____ | | | | |
| (i) Are you aware of any existing or threatened legal action affecting this property?..... | | | <input checked="" type="checkbox"/> | |
| (j) Are there any assessments other than property assessments that apply to this property (e.g., sewer assessments)?..... | | | <input checked="" type="checkbox"/> | |
| (k) Are you aware of any violations of local, state, or federal laws, codes, or ordinances relating to this property?..... | | | <input checked="" type="checkbox"/> | |
| (l) Are you aware of any other conditions that are defective with regard to this property?..... | | | <input checked="" type="checkbox"/> | |
| (m) Are there any environmental hazards known to seller? E.g., methamphetamine contamination?..... | | | <input checked="" type="checkbox"/> | |
| (n) Are there any warranties to be passed on?..... | | | | <input checked="" type="checkbox"/> |
| (o) Has this house ever been damaged by fire or other disaster (e.g., tornado, hail, etc.)? If yes, please explain: _____ | | | <input checked="" type="checkbox"/> | |
| (p) Are you aware of the existence of mold or other fungi on the property?..... | | | <input checked="" type="checkbox"/> | |
| (q) Has this house ever had pets living in it? If yes, Explain <u>FAMILY PETS: 1 GOLDEN RETRIEVER</u> | | <input checked="" type="checkbox"/> | | |
| (r) Is the property in a historic district?..... <u>1. BULLOCK DDB</u> | | | <input checked="" type="checkbox"/> | |

Initials (Seller)

BBS mas

Date/Time

6/1/19

Initials (Buyer)

Date/Time

Form M105 revised 3/2016

Page 3 of 4

PROPERTY ADDRESS: 1500 WEST LAKE, NICHOLASVILLE, KY.
40356

SPACE FOR ADDITIONAL INFORMATION

Seller states that the information contained in this Disclosure of Property Condition Form is complete and accurate to the best of his/her/their knowledge and belief. Seller agrees to immediately notify Buyer of any changes that may become known to Seller prior to closing by providing a written addendum hereto.

George B. Smith Aug 7, 2019
Seller Date

Martha A Day August 7, 2019
Seller Date

THE REAL ESTATE AGENT NAMED HERE, _____, HAS BEEN REQUESTED BY THE OWNER TO COMPLETE THIS FORM AND HAS DONE SO. SELLER HEREBY AGREES TO HOLD HARMLESS THE NAMED REAL ESTATE AGENT FOR ANY REPRESENTATIONS THAT APPEAR ON THIS FORM IN ACCORDANCE WITH KRS 324.360(9).

Seller: _____ Date: _____

THE SELLER REFUSES TO COMPLETE THIS FORM AND ACKNOWLEDGES THAT THE REAL ESTATE AGENT SHALL SO INFORM THE BUYER.

Seller: _____ Seller: _____
Date: _____ Date: _____

THE SELLER HAS REFUSED TO COMPLETE THIS FORM AND HAS REFUSED TO ACKNOWLEDGE HIS FAILURE TO COMPLETE THE FORM

Broker/Real estate agent: _____ Date: _____

THE BUYER ACKNOWLEDGES RECEIPT OF THIS FORM.

Buyer _____ Date _____ Buyer _____ Date _____

THIS FORM PROVIDES THE MINIMUM DISCLOSURES REQUIRED BY LAW. SELLER MAY DISCLOSE ADDITIONAL INFORMATION NOT REQUESTED ON THIS FORM AND MAY RESPOND TO ADDITIONAL INQUIRIES OF THE BUYER.

Initials (Seller) GBS MA Date/Time 8/1/19 4:00 PM

Initials (Buyer) _____ Date/Time _____

SELLER'S REAL PROPERTY HISTORY – FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS®

PROPERTY ADDRESS: 1500 WEST LANE, LEXINGTON DATE: 08/07/201
Please answer all questions. Mark yes or no to all questions. If answer is yes, please explain in item #13.

	Yes	No	Unknown
1. MAIN RESIDENCE – HOUSE SYSTEMS			
Are you aware of any problems affecting:			
(a) Electrical wiring		<input checked="" type="checkbox"/>	
(b) Air Conditioning		<input checked="" type="checkbox"/>	
(c) Plumbing/Septic		<input checked="" type="checkbox"/>	
(d) Heating		<input checked="" type="checkbox"/>	
(e) Pool/Hot tubs/Sauna.....		<input checked="" type="checkbox"/>	
(f) Appliances		<input checked="" type="checkbox"/>	
(g) Doors and windows		<input checked="" type="checkbox"/>	
2. MAIN RESIDENCE – FOUNDATION			
(a) Are you aware of any problems concerning the basement?		<input checked="" type="checkbox"/>	
(b) Are you aware of any problems concerning sliding, settling, movement upheaval, or earth stability?		<input checked="" type="checkbox"/>	
(c) Are you aware of any defects or problems relating to the foundation?		<input checked="" type="checkbox"/>	
3. MAIN RESIDENCE – ROOF			
(a) Has the roof ever leaked?		<input checked="" type="checkbox"/>	
(b) Has the roof ever been repaired? <u>1/2 DOZ SHINGLES REPLACED</u>	<input checked="" type="checkbox"/>		
(c) Do you know of any problems with the roof?		<input checked="" type="checkbox"/>	
4. MAIN RESIDENCE – ALE/LEAD-BASED PAINT			
(a) Was residence built before 1978?		<input checked="" type="checkbox"/>	
(If yes, seller may not accept and buyer should not present an offer to purchase contract that does not include a "Disclosure of Information and Acknowledgement of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the EPA pamphlet "Protect Your Family From Lead in Your Home".)			
5. DRAINAGE			
(a) Is this property located in a flood plain zone?		<input checked="" type="checkbox"/>	
(b) Has the property ever had a drainage, flooding or grading problem?		<input checked="" type="checkbox"/>	
6. BOUNDARIES			
(a) Have you ever had a survey of your property?		<input checked="" type="checkbox"/>	
(b) Do you know the boundaries of your property? <u>WE HAVE PLAT</u>	<input checked="" type="checkbox"/>		
(c) Are the boundaries of your property marked in any way?	<input checked="" type="checkbox"/>		
(d) Are you aware of any encroachments, recorded or unrecorded easements relating to this property?	<input checked="" type="checkbox"/>		
(e) Is there any common fencing? If yes, explain any agreement and common maintenance. <u>NO AGREEMENTS PER SE</u>	<input checked="" type="checkbox"/>		
(f) Any improvements shared in common with adjoining or adjacent properties?		<input checked="" type="checkbox"/>	
7. HOMEOWNER'S ASSOCIATION			
(a) Is the property subject to rules or regulations of any homeowner's association? If yes, please supply copy of rules and regulations.		<input checked="" type="checkbox"/>	
8. WATER			
(a) Are all the improvements connected to a public water system? <u>NO WATER TO CASH</u>		<input checked="" type="checkbox"/>	
(b) IF NOT, please state your water sources and explain.		<input checked="" type="checkbox"/>	
(c) Has your water system ever gone dry? If yes, explain.		<input checked="" type="checkbox"/>	
(d) Are you aware of any problems with your water lines and/or waterers?		<input checked="" type="checkbox"/>	
(e) Is your water supply shared with anyone else?		<input checked="" type="checkbox"/>	
9. AUXILIARY HOUSES — <u>N/A</u>			
(a) Are you aware of any problems affecting any of the mechanical systems, structure Or roof on any of the auxiliary houses?			
(b) Were any auxiliary houses built before 1978?			
(If yes seller may not accept and buyer should not present an offer to purchase contract that does not include a "Disclosure of Information and Acknowledgement of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the EPA pamphlet "Protect Your Family From Lead in Your Home".)			
10. BARN/OUTBUILDINGS			
(a) Are you aware of any problems affecting any of the mechanical systems, Structure, or roof on any of the barns or outbuildings?		<input checked="" type="checkbox"/>	

	Yes	No	Unknown
11. UTILITIES			
(a) Are you aware of the location of the following underground utilities?			
1) Water lines	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2) Electric lines.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3) Natural Gas/Propane	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4) Telephone lines	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5) Septic/Field lines.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(b) If you answered yes to any of the above, can you furnish a diagram of same?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. MISCELLANEOUS			
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b) Do you know of any violations of local, state or federal government laws or regulations relating to this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(c) Are you aware of any Radon test being performed on this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d) Are you aware of any existing or threatened legal action affecting this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f) Are there any assessments other than property assessments that apply to this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g) Are you aware of any damage due to wood infestation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h) Have the house and/or other improvements ever been treated for wood infestation? If yes, when and by whom?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(i) Are you aware of any underground storage tanks?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(j) Are you aware of any past or present chemical contamination to the soil and/or water on this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(k) Are you aware of any dumps on the property, present or past?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(l) Are any sink holes being used as a dump?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(m) To your knowledge, has the property been used for anything besides agricultural purposes?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(o) Have you ever had a soil analysis done?..... If yes, by whom and when.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(p) Are you aware of any other fact, conditions or circumstances which may affect the desirability of this property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(q) Are you aware of any cemeteries, burial grounds or burial sites located on or within the boundaries of this property?.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. If the answer was "yes" to any of the above questions, please explain.			

THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION IS BELIEVED TO BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.

SELLER Dwight B. Day Jr. DATE 8/07/2019 TIME 4:00 PM
 SELLER Martha A Day DATE August 7, 2019 TIME _____

IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOTICE TO THE BUYER THAT THE SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS FORM.

BROKER/AGENT: _____ DATE: _____ TIME: _____

I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PROPERTY HISTORY".

BUYER _____ DATE _____ TIME _____
 BUYER _____ DATE _____ TIME _____

If you have specific questions please consult an attorney.
The Lexington-Bluegrass Association of Realtors disclaims any and all liability that may result from your use of this form.