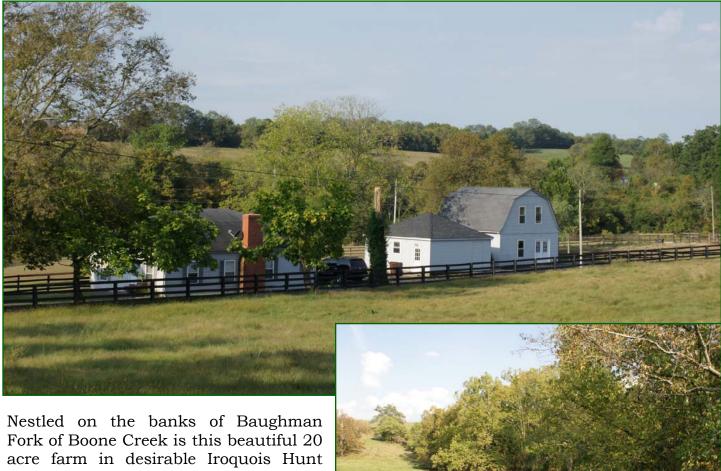
# 625 GENTRY ROAD 20 +/- Acres Lexington, Fayette County, Kentucky



Country. Nice 3 bedroom, 2 bath cottage, 12 stall horse barn plus shop and a 2-story utility building.

Beautiful building site!!



Offered Exclusively By



www.kyhorsefarms.com 518 East Main Street 

Lexington, Kentucky 40508 

(859) 255-3657 1,415 square foot three bedroom, two bath cottage with open dining room/kitchen with wood-burning stove, living room, and large utility room. This home has a nice wood deck and HVAC via a heat pump.





12 stall horse barn with stalls measuring 12' x 13' and a hay loft. Detached 12' x 21' heated tack room with half bath.

- 22' x 23.5' shop/storage building
- 24' x 24' 2-story utility building with two rooms on the second level drywalled.



## Offered Exclusively By



Bill Justice, Agent 859-255-3657

PRICE: \$449,000.

www.kyhorsefarms.com

518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657





Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
FaD	Fairmount very rocky silty clay loam, 6 to 20 percent slopes (fairmount-Rock outcrop complex)	Not prime farmland	7.6	35.3%
Hu	Huntington silt loam, 0 to 4 percent slopes, occasionally flooded	All areas are prime farmland	6.7	31.4%
MnB	McAfee silt loam, 2 to 6 percent slopes	All areas are prime farmland	3.8	17.9%
uBImB	Bluegrass-Maury silt loams, 2 to 6 percent slopes	All areas are prime farmland	2.2	10.4%
uMImC	Maury-Bluegrass silt loams, 6 to 12 percent slopes	Farmland of statewide importance	1.1	4.9%
Totals for Area of Inter	est	21.4	100.0%	

## SELLER'S REAL PROPERTY HISTORY – FARM PROPERTY For use only by members of the Lexington-Bluegrass Association of REALTORS<sup>®</sup>

PR	OPERTY ADDRESS: 625 GENTLY Rd. LEXINGTON. Ky		DATE: 9.	19.19
PIE	ease answer all questions. Mark yes or no to all questions. If answer is yes, please exp	lain in	1 item #13.	
	MAIN RESIDENCE - HOUSE SYSTEMS	Yes	No	Unknown
	Are you aware of any problems affecting:			
	(a) Electrical wiring			
	(c) Plumbing Sentic			
	(c) Plumbing/Septic			
	<ul> <li>(d) Heating</li> <li>(e) Pool/Hot tubs/Sauna.</li> <li>(f) Appliances</li> <li>(g) Doors and windows</li> <li>(h) Appliance = 501 MOD Troop</li> </ul>			
	(f) Appliances			
	(g) Doors and windows			
2.	MAIN RESIDENCE - FOUNDANION			
	<ul> <li>(a) Are you aware of any problems concerning the basement?</li></ul>			
	upheaval, or earth stability?			
3.	(c) Are you aware of any defects of problems relating to the foundation? MAIN RESIDENCE - ROOF			
	(a) Has the roof ever leaked?	-		
	(c) Do you know of any problems with the roof			
4.	MAIN RESIDENCE - ALE/LEAD-BASED PAINT			
	<ul> <li>(a) Was residence built before 1978?</li></ul>			
	contract that does not include a "Disclosure of Information and Acknowledgeme	ot		
	of Lead-Based Paint and/or Hazards" addendom acknowledging receipt of the	in.		
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE			
	(a) Is this property located in a flood plain zone?	X	idea dan	_
c	(b) Has the property ever had a drainage, flooding or grading problem? BOUNDARIES		×	
Q.				
	<ul><li>(a) Have you ever had a survey of your property?</li></ul>	XXX		
	(c) Are the boundaries of your property marked in any way?	×		
	(d) Are you aware of any encroachments, recorded or unrecorded easements			
	relating to this property?	×		
	(e) Is there any common fencing? If yes, explain any agreement and common			
	maintenance. Back- Schartz; Side - Coroyson Service Co.	X		
7	(f) Any improvements shared in common with adjoining or adjacent properties? HOMEOWNER'S ASSOCIATION		X	
· ·	(a) Is the property subject to rules or regulations of any homeowner's association?		×	
	If yes, please supply copy of rules and regulations.		A	
8.	WATER			
	(a) Are all the improvements connected to a public water system?		X	
	(D) IF NUL, please state your water sources and explain	-		
	(C) Has your water system ever gone dry? If yes, explain		X	
	<ul><li>(d) Are you aware of any problems with your water lines and/or waterers?</li></ul>		×	
9.	AUXILIARY HOUSES		_ <u>X</u> _	
	(a) Are you aware of any problems affecting any of the mechanical systems, structure			
	Or roor on any of the auxiliary houses?		X	
	(b) Were any auxiliary houses built before 1978?			×
	(If yes seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
10	EPA pamphlet "Protest Your Family From Lead in Your Home".) BARNS/OUTBUILDINGS			
-0.	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?		×	
FOR	M 025		-	

FORM 035

### 625 Gentry Road, Lexington, Kentucky

	Yes	No	Unknown
11. UTILITIES			
(a) Are you aware of the location of the following underground utilities?			1
1) Water lines		1000	2
2) Electric lines			X
3) Natural Gas/Propane	-		
4) Telephone lines			×
<ul><li>5) Septic/Field lines</li></ul>			×
12. MISCELLANEOUS			all some
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction?		$\checkmark$	
(b) Do you know of any violations of local, state or federal government laws or			
regulations relating to this property?		X	
(c) Are you aware of any Radon test being performed on this property?			X
(d) Are you aware of any existing or threatened legal action affecting this property?			X
(f) Are there any assessments other than property assessments that apply to this property?			- 🗙
(g) Are you aware of any damage due to wood infestation?		×	
(h) Have the house and/or other improvements ever been treated for wood			
(i) Are you aware of any underground storage tanks?		X	
(j) Are you aware of any past or present chemical contamination to the soil	×		
and/or water on this property?		×	
(k) Are you aware of any dumps on the property, present or past?		-	
(1) Are any sink holes being used as a dump?		- A	
(m) To your knowledge, has the property been used for anything besides		A	
agricultural purposes?			
(n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)?			
(o) Have you ever had a soil analysis done?	*	A	
If yes, by whom and when	-*		
(p) Are you aware of any other fact, conditions or circumstances which may affect			
the desirability of this property?		X	decision.
(q) Are you aware of any cemeteries, burial grounds or burial sites located on			
or within the boundaries of this property?		×	
13. If the answer was "yes" to any of the above questions, please explain.			_
19 soil a natysis for equine fertilization, etc			

THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION IS BELIEVED TO BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.

	9/19/19	12	130 a	CKIR	9/18/19	4:00PM
SELLER		DATE	TIME	SELLER	DATE	TIME
IF THIS FORM IS BI	LANK, THE BROK	ER/AGENT	S SIGNATUR	E BELOW CONSTITUTE CESSARY TO COMPLET	S NOTICE TO THE BU	IYER THAT THE
BROKER/AGENT: _				DATE:	TIME:	
I (WE) ACKNOWLED	DGE THAT I (WE)	HAVE REC	EIVED A CO	PY OF THE "SELLER'S R	EAL PROPERTY HISTO	DRY".
BUYER		DATE	TIME	BUYER	DATE	TIME
The Lexingto	I n-Bluegrass Associa	f you have s ition of Real	pecific question tors disclaims	ns please consult an attor any and all liability that m	ney. y result from your use	of this form.
FORM 035						Revised 8/06

#### LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 276-3503 2250 Regency Road

ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT For use only by members of the Lexington-Bluegrass Association of Realtors

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

	TODAY'S DATE	AY'S DATE: 9-18-19 CONTRACT DATE:				CONTRACT #		
	PROPERTY ADI	DRESS:	625	GENTRY	RJ.	LEVERNATON,	ky	40509
	exposure to lead from l permanent neurologica	interest in ead-based I damage, o pregnan m risk assi	paint that may including lear twomen Thu essments or in	v place young children ming disabilities, redu e seller of any interest spections in the seller	t ut risk of de iced intelliger in residentia 's possession	veloping lead poisoning. Lead nee quatient, behavioral proble i real property is required to p and notify the buyer of any kn	poisoning ms, and in rovide the	d that such property may present to young children may produce npaired memory. Lead poisoning also buyer with any information on lead- based paint hazards. A risk assessmen
	1/1/14 . 9/18/19	resence o ☐ Known ∧ -	n lead-based	l paint and/or pain	t hazards a	nt hazards (check one bel re present in the housing.	(explain	
	(a) 0110	1940	PM	vledge of lead-bas available to the se		d/or lead-based paint haz	ards in th	ne housing.
19	119/19 10/30 a	Seller	has provide	ed the purchaser w azards in the hous	ith all avai	lable records and reports	pertainin	ng to lead-based paint and/or
	$\geq$	Seller	has no repo	orts or records pert	aining to le	ad-based and/or lead-bas	ed paint	hazards in the housing.
	Purchaser's Ackn (c) F (d) f (e) F	urchaser	has receive has receive	ed copies of all inf ed the pamphlet Pi	ormation li rotect Your	sted above Family Fram Lead in Y	our Hon	ne
		Requ	ested opport	tunity to conduct a	a risk assess terms and o	sment or inspection for th conditions as "Other Insp	e presentections".	ce of lead-based paint or lead- (See the offer to purchase
	lead-base	Waive	ed the oppor	rtunity to conduct	a risk asses	sment or inspection for the	e presen	ce of lead-based paint and/or
	Agent's Acknowl	Agent has	(Initial) s informed t	he seller of the sel	ler`s obliga	tions under 42 U.S.C. 48	52d and	is aware of his/her responsibility
	Certification of A The following have provided is to	parties h	ave reviewe ccurate.	d the information	above and	certify, to the best of their	knowle	dge, that the information they
G	Seller	_	Date 9	119/19 10:30 Bu	yer	Date		_
G	Seller CLU	R	Date_C	2/12/19 4:00 BU	yer	Date		

(D)

Agent

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that may result from your use of this form. Form #45

Agent

Date

Date 9-18.

Revised 01/02