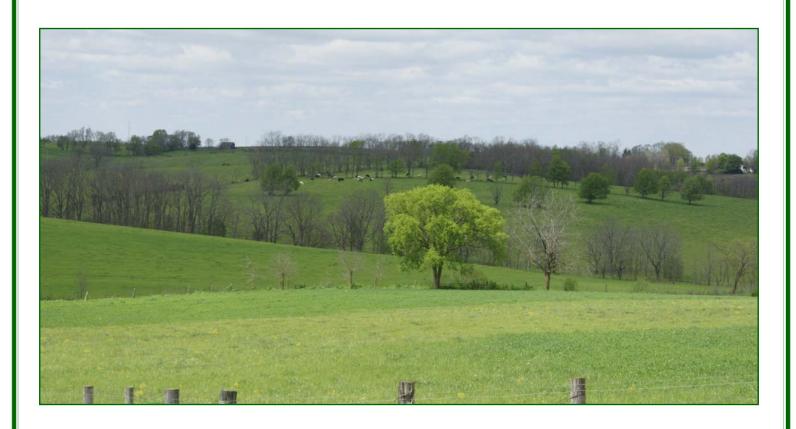
JACKSTOWN ROAD 117 +/- Acres

Paris, Bourbon County, Kentucky



First time on the market!! This farm has been in the same family since the 1950's. Very nice cattle farm with tremendous road frontage and great almost-square-shaped farm.

Old tobacco barn with stripping room. City water. Priced to sell!!

OFFERED EXCLUSIVELY BY

PRICE: \$695,000.



Bill Justice (859) 255-3657

www.kyhorsefarms.com 518 East Main Street • Lexington, Kentucky 40508 • (859) 255-3657













Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI	
CnD	Cynthiana-Faywood complex, very rocky, 6 to 20 percent slopes	Not prime farmland	19.5	17.1%	
FwB	Faywood silt loam, 2 to 6 percent slopes	All areas are prime farmland	17.5	15.3%	
FwC	Faywood silt loam, 6 to 12 percent slopes	Farmland of statewide importance	40.1	35.0%	
FyD	Faywood silty clay loam, 12 to 20 percent slopes	Not prime farmland 7.9		6.9%	
No	Nolin silt loam, 0 to 2 percent slopes, frequently flooded	Prime farmland if protected from flooding or not frequently flooded during the growing season	12.2	10.7%	
uBlmB	Bluegrass-Maury silt loams, 2 to 6 percent slopes	All areas are prime farmland	8.1	7.1%	
uLfC	Lowell-Faywood silt loams, 6 to 12 percent slopes	Farmland of statewide importance	5.6	4.9%	
uLsoB	Lowell-Sandview silt loams, 2 to 6 percent slopes	All areas are prime farmland	0.8	0.7%	
uMlmC	Maury-Bluegrass silt loams, 6 to 12 percent slopes	Farmland of statewide importance	2.4	2.1%	
W	Water	Not prime farmland	0.2	0.2%	
Totals for Area of Inter	rest		114.3	100.0%	

SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS®

	OPERTY ADDRESS: 1 JACKSTOWN Rd. PARIS, Kg.	_ D	ATE:	12/2020
Plea	ase answer all questions. Mark yes or no to all questions. If answer is yes, please expl	ain in i Yes	tem #13. No	Unknown
1.	MAIN RESIDENCE - HOUSE SYSTEMS	105	140	O.III.IOWII
	Are you aware of any problems affecting:			
	(a) Electrical wiring			
	(b) Air Conditioning			
	(c) Plumbing/Septic			
	(d) Heating			
	(e) Pool/Hot tubs/Sauna			
	(f) Appliances			
	(g) Doors and windows			
2.	MAIN RESIDENCE - FOUNDATION			
	(a) Are you aware of any problems concerning the basement?			
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability? (c) Are you aware of any defects or problems relating to the foundation?			
	(c) Are you aware of any defects or problems relating to the foundation?			
3.	MAIN RESIDENCE - ROOF			
	(a) Has the roof ever leaked?			
	(b) Has the roof ever been repaired?		/	
	(c) Do you know of any problems with the roof			
4.	MAIN RESIDENCE – ALE/LEAD-BASED PAINT (a) Was residence built before 1978?			
	(a) Was residence built before 1978?		-	
	(If yes, seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgement	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
1200	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE			./
	(a) Is this property located in a flood plain zone?			X
	(b) Has the property ever had a drainage, flooding or grading problem?	X		-, -
6.	BOUNDARIES			
	(a) Have you ever had a survey of your property?	_	X	
	(b) Do you know the boundaries of your property?	X		
	(c) Are the boundaries of your property marked in any way?		-	\times
	(d) Are you aware of any encroachments, recorded or unrecorded easements		~	
	relating to this property?		×	
	(e) Is there any common fencing? If yes, explain any agreement and common	V		
	maintenanceNO	×	-	
	(f) Any improvements shared in common with adjoining or adjacent properties?		X	
7.	HOMEOWNER'S ASSOCIATION		~	
	(a) Is the property subject to rules or regulations of any homeowner's association?		_	
	If yes, please supply copy of rules and regulations.			
8.	WATER	-		
	(a) Are all the improvements connected to a public water system?	X	-	·
	(b) IF NOT, please state your water sources and explain.			1/
	(c) Has your water system ever gone dry? If yes, explain		-	X
	(d) Are you aware of any problems with your water lines and/or waterers?		X	
	(e) Is your water supply shared with anyone else?		X	
9.	AUXILIARY HOUSES			
	(a) Are you aware of any problems affecting any of the mechanical systems, structure			
	Or roof on any of the auxiliary houses?			
	(b) Were any auxiliary houses built before 1978?		-	
	(If yes seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgement	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
4.0	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10.	BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,		V	
	Structure, or roof on any of the barns or outbuildings?		1	

				Yes	No	Unknown
11. UTILITIES						
(a) Are you aware of the lo	ocation of the fo	llowing unde	erground utilities?	V		
1) Water lines				X		
2) Natural Cas/Propaga	-			_X_		_
4) Tolophono lines	e			_		^
F) Contin/Field lines					. —	X
			innish a diagram of anno 2		$\overline{}$	~
(b) If you answered yes to 12. MISCELLANEOUS					X	_
(a) To your knowledge, do	es the property	have any ure	eaformaldehyde or asbestos		V	
(b) Do you know of any vio	plations of local,	state or fede		_	X	_
regulations relating to	this property?				X	
			n this property?		X	
(d) Are you aware of any e	existing or threa	tened legal a	action affecting this property?		X	
			essments that apply to this		K	
(g) Are you aware of any of	damage due to v	vood infestat	tion?		X	
(h) Have the house and/or	r other improver	ments ever b	een treated for wood	3,5		
infestation? If yes, wl	nen and by who	m?			X	
(i) Are you aware of any u	nderground stor	age tanks?			X	
(j) Are you aware of any p					ST CALL	
					X	
(k) Are you aware of any of	dumps on the pr	operty, pres	ent or past?		N	
(I) Are any sink holes bein	g used as a dum	np??qr			X	
(m) To your knowledge, ha						
				X	X	
(n) Are there any leases o	agricultural purposes?					
						X
If yes, by whom and						
		tions or circu	umstances which may affect			
					X	
(q) Are you aware of any c						
					X	
13. If the answer was "yes" to	any of the above	e questions,	please explain.			_
			A Date of the Control			
The farm ma	magar is a	ware of 1	110102			
5(6) ALONG CLEE	K					
8 (d) 4 WATER	BRS BELON	& TETEN	MUT			
12(N) VERBAL	CATTLE AL	DEEMENT				
70172	4.1120	ELCHIC TO 1				
THE ABOVE INFORMATION IS 1	TRUE AND CORR	ECT TO THE	BEST OF MY KNOWLEDGE T	HIS INFO	RMATION	V IS
PROVIDED BY THE SELLER FOR	THE BENEFIT (OF THE PROS	SPECTIVE BUYER(S). THIS IN	FORMATI	ON IS BE	LIEVED TO
BE ACCURATE BUT NOT WARRA	ANTED BY ANY F	REALTOR	71 E0114E B01E1((0)). 11110 1111	OINITALL	011 10 01	LILVED TO
0	-1 /	(L/(L/O)(
Carolyo a Moore	5/2/20					
SELLER	DATE	TIME	SELLER	DAT	ΤE	TIME
IF THIS FORM IS BLANK, THE	BROKER/AGENT'	S SIGNATUR	RE BELOW CONSTITUTES NOT	ICE TO T	HE BUYER	R THAT THE
SELLER HAS DECLINED TO PRO	OVIDE THE INFO	RMATION N	ECESSARY TO COMPLETE THIS	FORM.		
BROKER/AGENT:			DATE:	TIM	IE:	
I (WE) ACKNOWLEDGE THAT I	(WE) HAVE REC	EIVED A CO	PY OF THE "SELLER'S REAL PR	OPERTY	HISTORY	" .
The second secon	The second secon					
			en and the second second			
BUYER	DATE	TIME	BUYER	DA	TE	TIME

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.