5290 TROY PIKE

13.95 Acres

Versailles, Woodford County, Kentucky



This turnkey horse farm is located just south of Versailles with easy access to the Bluegrass Pkwy and 15 minutes from Keeneland and the Blue Grass Airport. The farm is laid out by a horseman for ease and convenience for you and your horses whatever the discipline.

Offered Exclusively By

Price: \$449,000.



Bill Bell, Agent (859) 621-0607

www.kyhorsefarms.com



Morton Barn

- 7 stalls measuring 12' x
 12'
- Stall mats
- Lab with tile floor, wall heater and air conditioning unit
- Tack room with tile floor, trey ceiling, ceiling fan/light
- 1 Bedroom apartment







Additional Improvements:

- Equipment building (40' x 40') with three (8' x 11) stalls and one (15' x 11') stall
- 3 run-in sheds
- 2 storage buildings

Price: \$449,000.

- 5 paddocks with Varnan waterers
- 4-board plank fencing
- Electric gated entrance

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Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
Ld	Lindside silt loam, 0 to 2 percent slopes, occasionally flooded	All areas are prime farmland	1.4	10.0%
MnB	McAfee silt loam, 2 to 6 percent slopes	All areas are prime farmland	0.0	0.3%
Ne	Newark silt loam, 0 to 2 percent slopes, occasionally flooded	Prime farmland if drained	0.3	2.1%
uBlmB	Bluegrass-Maury silt loams, 2 to 6 percent slopes	All areas are prime farmland	2.4	17.6%
uLfC	Lowell-Faywood silt loams, 6 to 12 percent slopes	Farmland of statewide importance	0.0	0.0%
uMlmC	Maury-Bluegrass silt loams, 6 to 12 percent slopes	Farmland of statewide importance	9.6	70.0%
Totals for Area of Interest			13.7	100.0%

SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS $^{\scriptsize \scriptsize \otimes}$

PROPERTY ADDRESS: 5290 Troy, Versailles, KY 40383 Please answer all questions. Mark yes or no to all questions. If answer is yes, please exp	DAT	E: <u>06/25/2020</u>)
reade different all questions. Plank yes of the to all questions. If allswer is yes, please exp	Yes		known
1. MAIN RESIDENCE - HOUSE SYSTEMS			
Are you aware of any problems affecting:			_
(a) Electrical wiring	H	100	
(b) Air Conditioning	H	 	\vdash
(c) Plumbing/Septic	\forall		+
(d) Heating(e) Pool/Hot tubs/Sauna		NA	+
(f) Appliances	H		\forall
(g) Doors and windows	Ħ		++
2. MAIN RESIDENCE - FOUNDATION		14.	_housed
(a) Are you aware of any problems concerning the basement?			
(b) Are you aware of any problems concerning sliding, settling, movement		n PA	
upheaval, or earth stability?			
(c) Are you aware of any defects or problems relating to the foundation?			
3. MAIN RESIDENCE – ROOF			
(a) Has the roof ever leaked?	+		井
(b) Has the roof ever been repaired?(c) Do you know of any problems with the roof	H	14	+
4. MAIN RESIDENCE – ALE/LEAD-BASED PAINT			
(a) Was residence built before 1978?		V	
(If yes, seller may not accept and buyer should not present an offer to purchase		himi	
contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5. DRAINAGE		ITA	
(a) Is this property located in a flood plain zone?	井		井
(b) Has the property ever had a drainage, flooding or grading problem? 6. BOUNDARIES		4	Ш
(a) Have you ever had a survey of your property?	П	I	
(b) Do you know the boundaries of your property?		一	Ħ
(c) Are the boundaries of your property marked in any way?	F	V	$\overline{\Box}$
(d) Are you aware of any encroachments, recorded or unrecorded easements			
relating to this property?		W	
(e) Is there any common fencing? If yes, explain any agreement and common	_/		-
maintenance	<u> </u>	显	
(f) Any improvements shared in common with adjoining or adjacent properties?7. HOMEOWNER'S ASSOCIATION		14	\perp
(a) Is the property subject to rules or regulations of any homeowner's association?		E C	
If yes, please supply copy of rules and regulations.			_
8. WATER		_	
(a) Are all the improvements connected to a public water system? Lity. Mun	A. The second		
(b) IF NOT, please state your water sources and explain.	и		
(c) Has your water system ever gone dry? If yes, explain		9	
(d) Are you aware of any problems with your water lines and/or waterers?	H	监	\Box
(e) Is your water supply shared with anyone else?		19	
(a) Are you aware of any problems affecting any of the mechanical systems, structure			
Or roof on any of the auxiliary houses?	I NA		
(b) Were any auxiliary houses built before 1978?	一	一	++
(If yes seller may not accept and buyer should not present an offer to purchase	_		_bread
contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10. BARNS/OUTBUILDINGS			
(a) Are you aware of any problems affecting any of the mechanical systems,		1	
Structure, or roof on any of the barns or outbuildings?		IV.	

11 UTILITIES	Yes	No	Unknown
11. UTILITIES			
(a) Are you aware of the location of the following underground utilities?			m/
1) Water lines	+	井	IN IN
2) Electric lines	HNA	H	
Natural Gas/Propane Talanhana linea	HWM	H	
4) Telephone lines	Η	H	1
5) Septic/Field lines	부	H	
(b) If you answered yes to any of the above, can you furnish a diagram of same?		\perp	
12. MISCELLANEOUS			
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos		-	_
materials used in construction?			
(b) Do you know of any violations of local, state or federal government laws or		177	
regulations relating to this property?		THE STATE OF THE S	ᆜ
(c) Are you aware of any Radon test being performed on this property?	블	TOP .	一一
(d) Are you aware of any existing or threatened legal action affecting this property?	\perp	10	
(f) Are there any assessments other than property assessments that apply to this		DO	
property?	믐	블	믂
(g) Are you aware of any damage due to wood infestation?	\perp		
(h) Have the house and/or other improvements ever been treated for wood	-	_	
infestation? If yes, when and by whom? Treated when furchased frosperty.		Ц,	\vdash
(i) Are you aware of any underground storage tanks?		1	
(j) Are you aware of any past or present chemical contamination to the soil		m	_
and/or water on this property?	뮴	1	Ш
(k) Are you aware of any dumps on the property, present or past?	+	THE	
(I) Are any sink holes being used as a dump?		100	
(m) To your knowledge, has the property been used for anything besides		m/	
agricultural purposes?	日	17	부
(n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)?		1	+
(o) Have you ever had a soil analysis done?		14	
If yes, by whom and when.			
(p) Are you aware of any other fact, conditions or circumstances which may affect		TH	
the desirability of this property?(q) Are you aware of any cemeteries, burial grounds or burial sites located on		In	
or within the boundaries of this property?		14	
13. If the answer was "yes" to any of the above questions, please explain.		101	
12 I Thated for Tramites when parachered monetar in 2015			
12h - Theated for Termites when pundased property in 2015 8h - City water connected to main Barn + waterers			
Oh N't to a retid on sich Bere or waters			
of my wall connected to place some & coances			
THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. T	HIS INFORM	MATION	IS
PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INF			
BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.			
martha Johnson 6/20121 10100 pm			
770-000			
SELLER DATE TIME SELLER	DATE		TIME
IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOT	CE TO THE	BUYER	THAT THE
SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS	FORM.		
BROKER/AGENT: DATE:	TIME		
BROKER/AGENT: DATE:	TIME:		
I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PR	OPERTY LIT	STOPY"	
The Seller's REAL PR	OF EKTT FIL	JIOKI .	
BUYER DATE TIME BUYER	DATE		TIME

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.