106 KIDDS MILL ROAD Versailles, Woodford County, Kentucky 173 +/- Acres



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www.kyhorsefarms.com 518 East Main Street Lexington, Kentucky 40508 (859) 255-3657

FIRST FLOOR

Entry:

Hardwood floor

Great Room:

- Hardwood floor
- Fireplace with raised brick hearth
- Stairs to second floor







<u>Utility/Laundry Room:</u>

- Door to garage
- Coat closet
- Hardwood floor
- Chandelier
- Washer/dryer hook-up

Eat-in Kitchen:

- Chandelier
- Hardwood floor
- Wood cabinets
- Tile backsplash (2018)
- Pantry
- Whirlpool double oven range (2018)
- Double sink
- Whirlpool Quiet Partner dishwasher (2018)
- Appliance garage
- Side-by-side Whirlpool refrigerator with ice and water dispenser
- LED lighting
- Under counter lighting
- Sliding door to large deck



Front Bedroom:

- Shiplap accent wall
- Walk-in closet
- Chandelier
- Window blinds
- Full bath with single wood vanity, tub/shower combo, linen closet, 3/4 height beadboard, and tile floor.









- Shiplap wall accent
- 2 Double closets
- Chandelier
- Window blinds

• Full bath with single wood vanity, tub/ shower combo, linen closet, 3/4 height beadboard, and tile floor.

SECOND FLOOR

North Bedroom:

- Wall-to-wall carpet
- Ceiling fixture
- Walk-in closet

Jack & Jill Bath:

- Wall-to-wall carpet
- Single vanity
- Tub/shower combo

South Bedroom:

- Wall-to-wall carpet
- Walk-in closet
- Ceiling fixture

Other house features:

- 2,400 +/- square feet
- 2 car attached garage
- HVAC—2 heat pumps (2014 & 2016)
- New front porch (2018)
- New roof (2014)
- Hickory floors installed in 2018
- New shower doors (2018)
- New hot water heater (2018)







- Sealed and insulated crawl space
- City water
- KU electric

Screen Back Porch:

- 42' x 16'
- 2 chandeliers
- Tongue and groove cathedral ceiling
- Free-standing fireplace
- Vinyl inserts

FARM FEATURES:

- 40' x 60' Morton equipment • building.
- Run-in shed •
- •
- Creep pen/catch pen 4 board plank fencing. Stone wall. •
- •
- 4 paddocks and fields. •
- Groves of mature trees. •
- Frontage on Clear Creek. •







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PRICE: \$1,898,000.



Bill Bell, Agent (859) 621-0607

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	Totals for Area of Interest	W	uMImC	uBImB	MnC	MnB	Ηc	FdE	FdC	FdB	Fac	AsB
South Pilay	est	Water	Maury-Bluegrass silt Ioams, 6 to 12 percent slopes	Bluegrass-Maury silt Ioams, 2 to 6 percent slopes	McAfee silt loam, 6 to 12 percent slopes	McAfee silt loam, 2 to 6 percent slopes	Huntington silt loam, 0 to 4 percent slopes, occasionally flooded	Faywood sit loam, 12 to 30 percent slopes	Faywood silt loam, 6 to 12 percent slopes	Faywood silt loam, 2 to 6 percent slopes	Fairmount fraggy silty clay, 6 to 12 percent slopes	Ashton silt loam, 2 to 6 percent slopes
Sati Map unay not be valid at this seats		Not prime farmland	Farmland of statewide importance	All areas are prime farmland	Farmland of statewide importance	All areas are prime farmland	All areas are prime farmland	Not prime farmland	Farmland of statewide importance	All areas are prime farmland	Not prime farmland	All areas are prime farmland
	170.2	0.2	0.7	42.1	54.1	5.5	16.7	5.7	14.8	1.7	24.5	4.1
	100.0%	0.1%	0.4%	24.8%	31.8%	3.2%	%3.6	33%	3.7%	1.0%	14.4%	24%
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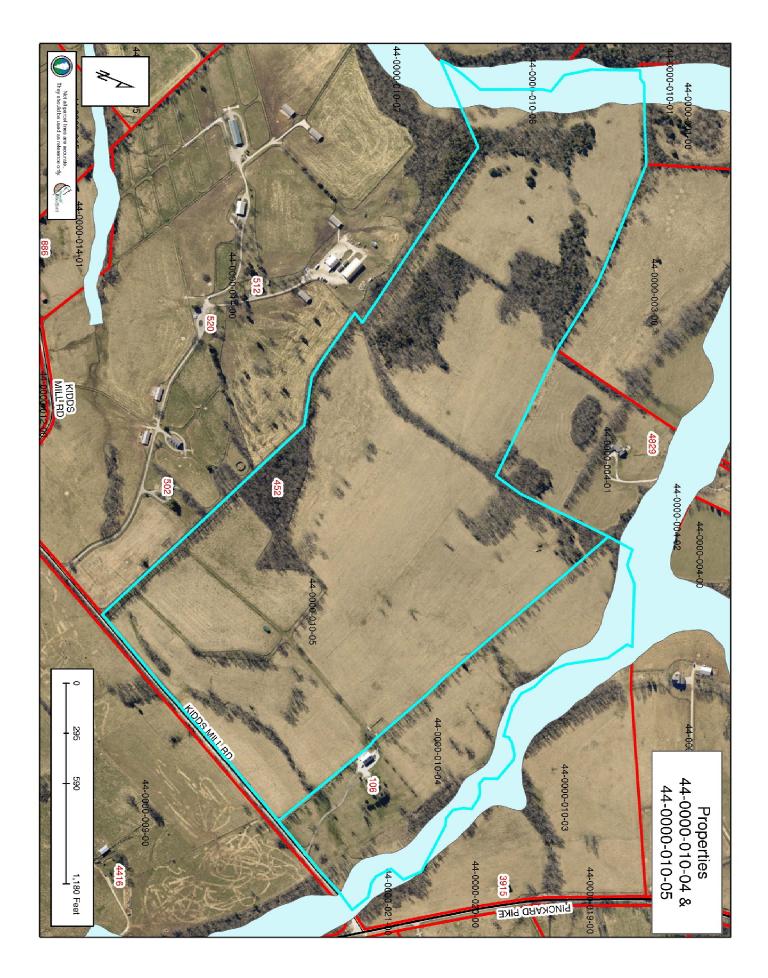
Map unit symbol

Map unit name

Rating

Acres in AOI

Percent of AOI



SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS®

	OPERTY ADDRESS: <u>106 Kidds Mill Rd, Tracts 1 & 7, Versailles, KY 40383</u> ease answer all questions. Mark yes or no to all questions. If answer is yes, please ex		DATE: 02/20)/2020
		Yes	No No	Unknown
1.	MAIN RESIDENCE - HOUSE SYSTEMS			onnionni
	Are you aware of any problems affecting:		-	_
	 (a) Electrical wiring (b) Air Conditioning 	븜	N N	井
	(c) Plumbing/Septic	H	Ľ/	Η
	(d) Heating	Ħ	N	H
	(e) Pool/Hot tubs/Sauna			
	(f) Appliances			H
2.	(g) Doors and windows MAIN RESIDENCE – FOUNDATION	Ц.	M	
100000	(a) Are you aware of any problems concerning the basement?			
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability?		N N	
3	(c) Are you aware of any defects or problems relating to the foundation?			
э.	(a) Has the roof ever leaked?			
	(b) Has the roof ever been repaired?	幫	H-	뜀
	(c) Do you know of any problems with the roof	荁	Ø	日
4.	MAIN RESIDENCE - ALE/LEAD-BASED PAINT	_	-	
	 (a) Was residence built before 1978? (If yes, seller may not accept and buyer should not present an offer to purchase 			
	contract that does not include a "Disclosure of Information and Acknowledgem	ent		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
-	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE			-
	(a) Is this property located in a flood plain zone?(b) Has the property ever had a drainage, flooding or grading problem?	R	븠	븜
6.	BOUNDARIES		<u>K</u>	
	(a) Have you ever had a survey of your property?			
	(b) Do you know the boundaries of your property?	N		
	(c) Are the boundaries of your property marked in any way?(d) Are you aware of any encroachments, recorded or unrecorded easements	M		_□_
	relating to this property?			
	(e) Is there any common fencing? If yes, explain any agreement and common			
	maintenance	₽	R	
7	(f) Any improvements shared in common with adjoining or adjacent properties? HOMEOWNER'S ASSOCIATION			
1.	(a) Is the property subject to rules or regulations of any homeowner's association?			
	If yes, please supply copy of rules and regulations.			_L_L
8.	WATER			
	(a) Are all the improvements connected to a public water system?			□
	(b) IF NOT, please state your water sources and explain.(c) Has your water system ever gone dry? If yes, explain			П
	(d) Are you aware of any problems with your water lines and/or waterers?	臣	- Ĕ	븜
	(e) Is your water supply shared with anyone else?	直		Ħ
9.	AUXILIARY HOUSES			
	(a) Are you aware of any problems affecting any of the mechanical systems, structure Or roof on any of the auxiliary houses?	'n		-
	(b) Were any auxiliary houses built before 1978?	믐	븜	H-
	(If yes seller may not accept and buyer should not present an offer to purchase	_		_المسكر
	contract that does not include a "Disclosure of Information and Acknowledgeme	ent		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
10.	EPA pamphlet "Protest Your Family From Lead in Your Home".) BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?			
		0.00	1982 Contraction	1000 million

FORM 035

Revised 8/06

11. UTILITIES	Yes	No	Unknown
 (a) Are you aware of the location of the following underground utilities? 1) Water lines	₽	믐	
 3) Natural Gas/Propane			
(b) If you answered yes to any of the above, can you furnish a diagram of same?12. MISCELLANEOUS		M	
 (a) To your knowledge, does the property have any ureaformaldehyde or asbestos materials used in construction? 			
 (b) Do you know of any violations of local, state or federal government laws or regulations relating to this property? (c) Are you aware of any Radon test being performed on this property? (d) Are you aware of any existing or threatened legal action affecting this property? 			믑
(f) Are there any assessments other than property assessments that apply to this property?	무	N N N	므
(g) Are you aware of any damage due to wood infestation?(h) Have the house and/or other improvements ever been treated for wood			-11-
 infestation? If yes, when and by whom? (i) Are you aware of any underground storage tanks?		N	불
 (j) Are you aware of any past or present chemical contamination to the soil and/or water on this property?		<u>S</u> N N N N	
 (m) To your knowledge, has the property been used for anything besides agricultural purposes? (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? (o) Have you ever had a soil analysis done? If yes, by whom and when. 			∃
 (p) Are you aware of any other fact, conditions or circumstances which may affect the desirability of this property? (q) Are you aware of any cemeteries, burial grounds or burial sites located on 	口		묘
or within the boundaries of this property?			
3.b. Shingles replaced 2014. 5.a. Some flood plain along boarder creek. 8.b. No water lines to equipment building and run-in-shed. 8.d. Existing electric lines to waterers not adequate. 12.o. Soil test by UK in 2017.			

THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INFORMATION IS BELIEVED TO BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.

Tom Chalin	do 02/ OV	loop verified 21/20 10:04 PM EST TK-NC6U-T2CI-MPHU			
SELLER	DATE	TIME	SELLER	DATE	TIME
IF THIS FORM IS BLANK, THE BI SELLER HAS DECLINED TO PROV	ROKER/AGENT' /IDE THE INFO	S SIGNATUR RMATION N	RE BELOW CONSTI ECESSARY TO COM	TUTES NOTICE TO THE BL IPLETE THIS FORM.	JYER THAT THE
BROKER/AGENT:			DATE	:TIME	
I (WE) ACKNOWLEDGE THAT I (WE) HAVE REC	EIVED A CO	PY OF THE "SELLEI	R'S REAL PROPERTY HISTO	DRY".
BUYER	DATE	TIME	BUYER	DATE	TIME

If you have specific questions please consult an attorney.

The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.