LIBERTY FARM

Woodford County, Kentucky

127 +/- Acres



Located just out side of Midway, Kentucky in close proximity to some of the premiere thoroughbred farms in Woodford County this turn key horse facility offers the discriminating horseman unlimited opportunity for his equine endeavors. Extensive up grades and a new office breeding complex with 2 USDA approved labs were completed in 2008 and 2009.

Offered Exclusively By



www.kyhorsefarms.com

518 East Main Street ♦ Lexington, Kentucky 40508 ♦ (859) 255-3657

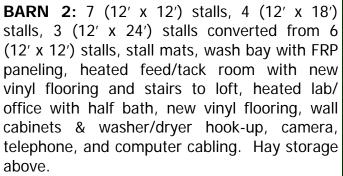


BARN 1: 19 (12' x 12') stalls, stall mats, wash bay with FRP Paneling, heated tack/feed room with new vinyl flooring, new heated lab/office with vinyl floor, and FRP Paneling, wood cabinets, window A/C, telephone and computer cabling.

2008: New wiring throughout barn, new lighting system on timers in all stalls. Automatic fly-spray system with timers in stalls and aisle. New custom metal exterior stall windows (refrigerator is reserved).







2008: New wiring throughout barn and lights on timers. Automatic fly-spray system on time in stalls and aisle. New custom metal exterior stall windows.







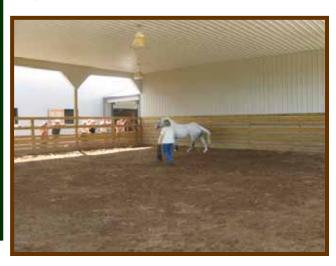
BARN 3 STALLION BARN (converted tobacco barn with new exterior metal siding)

- 18 (14' x 14.5') stalls lined with 3/8" rubber matting.
- 3/4" thick stall mats.
- Fluorescent lighting on timer in 4 stalls.
- Custom stall fronts and stud stall gates.
- Oak paneled stall doors.





- Wash stall.
- Feed room with built-in shelving.
- Attached (30' x 18.5') heated packing/ shipping room with work table and metal lined walls.
- Telephone and computer cabling for camera system to barn.
- Hay storage above.
- Automatic fly spray system on timer.
- Covered breezeway to breeding/ collection room and covered exercise pen.





OFFICE/LAB

<u>Built in 2008—Office/Lab (36' x 36') plus a covered porch (36' x 10'):</u> Contains dual heating and air conditioning systems, vinyl flooring, acoustical ceiling tiles, and telephone and computer systems cabling throughout.

Reception area.

<u>Efficiency apartment:</u> (presently used as an office): with vinyl floor, wood cabinets, LG oven/range, LG microwave and stainless steel sink. Full bath with vinyl floor, wood cabinets, single vanity, and shower. Door to breeding/collection room. (Side-by-side refrigerator reserved)

Office & File Room: Vinyl floor, built-in file cabinets, 3 work stations, storage cabinets.

<u>Lab #2—USDA Approved:</u> Stainless steel processing sink, door to storage room and lab #1. (Refrigerator reserved)

Storage Room: with brushed concrete floor, ½ bath with vinyl floor, pull down stair to upstairs utility/storage area, and door to receiving room.

Receiving Room: rubber mat flooring, florescent lighting with 8' x 10' automatic roll-up door.

<u>Lab #1—USDA Approved:</u> Vinyl floor, wood cabinets, two stainless steel prep sinks with shelf, door to breeding/collection room. (Refrigerator reserved)

<u>Upstairs Utility Area</u>: with recessed/pull-down stairs, contains two heaters, two 50 gallon hot water tanks, cabling for network computer system, file storage.

<u>Breeding/Collection Room:</u> (37' x 38') with 16 foot high ceilings, heated/cooled, FRP lined walls, concrete flooring with drain and 12' x 12' area with rubber pavers.

<u>Covered Exercise Pen:</u> (48' x 50') has 6' high fencing and four large metal haylide lighting system.



Lab #1



Lab #2







Breeding/collection room

METAL EQUIPMENT BUILDING

42' x 81' with two isolation stalls presently used as dog pens with access to two dog runs, and a 1 bedroom 1 bath apartment with kitchenette. Large sliding doors at front and back of building; 2 people doors, one at the front and the other on the side into the kitchenette. Building has upgraded metal haylide lighting system.



OTHER FARM IMPROVEMENTS

- 4 Gated Electric Walker (New Wiring to Walker in 2008)
- Small round pen
- Loading chute
- Plank fencing
- 4 Fields
- 16 Paddocks
- 2 Stud Paddocks
- Automatic Waterers







HOUSING:

Brick ranch with 2788 +/- square feet, three bedrooms, three baths, eat-in kitchen, dining room, living room with fireplace, sun room, and one car attached garage with office.



Employee house with 1,125 +/- square feet, three bedrooms, two baths, and two car attached garage.



Employee house with 1,000 +/- square feet, two bedrooms, and one bath.



RECENT FARM IMPROVEMENTS

New in 2008:

- 7 (12' x 36') run-in-sheds
- 3 (12' x 48") run-in-sheds, 2 used for hay and equipment storage.
- 3 Four ton feed bins built in 2008 on concrete slabs 1 each at Barn #1, Barn #2, and at Barn #3
- Lightening rods on all buildings except run-in-sheds
- New gates on all paddocks and field pastures (Approximately 62)

Barn #1 and Barn #2:

- Completely new electrical wiring throughout
- Stall mats
- Stall lighting system on timer
- Fly spray system for all stalls and aisle on timer
- Custom exterior metal grilled stall windows
- Front and rear double sliding doors with upper paned windows
- Office/lab with vinyl floors and FRP panel added and half bath in Barn #2
- Feed rooms painted and re-floored with vinyl tiles
- Wash racks rebuilt to add FRP paneling on walls
- Painted interior of stalls
- Stained stall fronts
- Painted metal grills of stall fronts and door
- All exterior trim repainted

Barn #3 Stallion Barn:

- Barn/office complex received USDA approval for export to EU and both Australia and New Zealand on case-by-case basis
- Exterior Metal Siding
- Front and rear metal double sliding doors with upper paned windows
- 8' x 10' automatic roll-up metal door connecting to collection or covered exercise areas
- Concrete stall floors with ¾" rubber mats
- Florescent lighting with timers for 4 stalls
- Oak stall fronts with varnish
- Custom stud gates for each stall
- Mesh grills on interior fronts of all stalls
- Stall walls lined with 3/8" rubber
- Attached 30' x 18.5' heated packing/shipping room with white metal-lined walls
- Telephone and computer cabling to barn

Metal Storage Barn:

- Above storage in metal building
- Metal Haylide interior lighting system
- Shower and bathroom vanity, kitchenette cabinets and sink
- · Painted exterior doors and trim

New in 2009:

2 Stallion Paddocks

NEGOTIABLE ITEMS: Refrigerators and certain farm equipment are available for purchase



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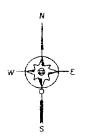
PRICE: \$3,100,000.

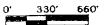


Agent: Bill Bell 859-621-0607

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LIBERTY FARM MIDWAY, KENTUCKY

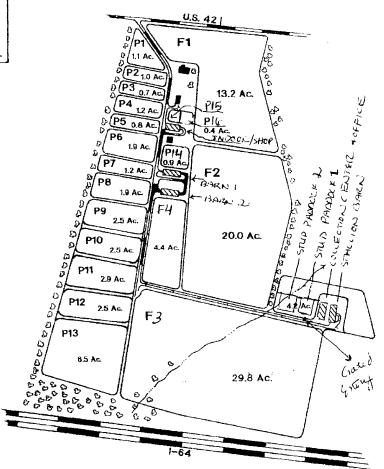


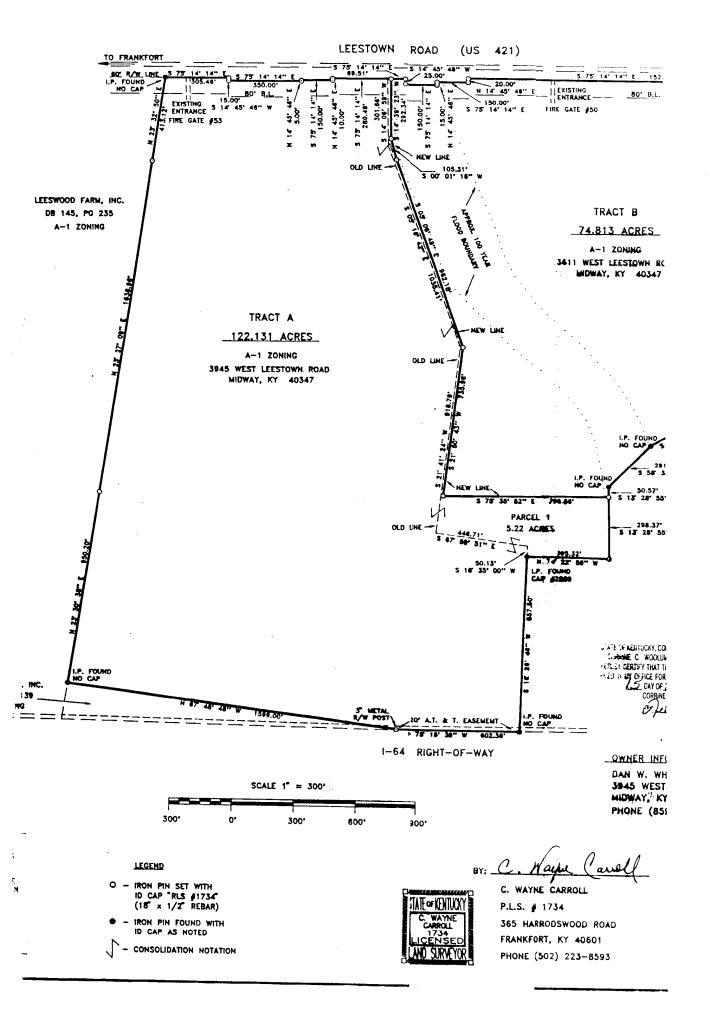


| LAND U | JSE |
|------------------|-----------|
| PASTURE | 63.0 Ac. |
| PADDOCKS | 36.6 |
| BUILDINGS & LOTS | 24.0 |
| ROADS | 3.4 |
| TOTAL | 127.0 Ac. |



Prepared by FARM CLINIC, INC. 932 Robinson Street West Lafayette, Endhana 47996 2007





SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of the Lexington-Bluegrass Association of REALTORS®

| | ROPERTY ADDRESS: 3945 Leestown Road | Midway | KY | 40347 | DATE: Jan | 6 2010 |
|-----|---|---------------------|-------------------------|-----------|---|---|
| Pi | ease answer all questions. Mark yes or no to all questions. | If answer is ye | s, pleas | e explain | in item #13. | |
| | , | • | , , | Yes | | Unknown |
| 1. | MAIN RESIDENCE - HOUSE SYSTEMS | | | | ,,,, | O |
| | Are you aware of any problems affecting: | | | | | |
| | (a) Electrical wiring | | | | _/ | |
| | (b) Air Conditioning | | • • • • • • • • • • • • | | \frac{\lambda}{\sqrt{\sq}}}}}}}}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | |
| | (c) Plumbing/Septic | | | | | |
| | (d) Heating | | | | - <u>V</u> | |
| | (e) Pool/Hot tubs/Sauna | ******************* | | | - <u>V</u> | |
| | (f) Appliances | ••••• | • • • • • • • • • • • • | | NIU | |
| | (f) Appliances | S 112 Oct 10 | | 17 | <u> </u> | |
| _ | (g) Doors and WindowsL. common | SAN WALLEN | ω_{III} | CAIXSE N | | |
| ۷. | MAIN RESIDENCE - FOUNDATION | | | | , | |
| | (a) Are you aware of any problems concerning the basem | າent? | | | √ √ √ | |
| | (b) Are you aware of any problems concerning sliding, se | ttling, movem | ent | | / | |
| | upheaval, or earth stability? | | | | - ✓ | |
| | (c) Are you aware of any defects or problems relating to | the foundation | ? | | $\overline{}$ | |
| 3. | MAIN RESIDENCE - ROOF | | | | | |
| | (a) Has the roof ever leaked?(b) Has the roof ever been repaired? | | | | | <u></u> |
| | (b) Has the roof ever been repaired? かごて シル | CE WE'VE + | tho IT | | | 7 |
| | (c) Do you know of any problems with the roof | | •••••• | | | |
| 4 | MAIN RESIDENCE - ALE/LEAD-BASED PAINT | | | •• | | |
| ٠. | (a) Was residence built before 1978? | | | | | ./ |
| | (a) Was residence built before 1970; | | •••••• | : | - | |
| | (If yes, seller may not accept and buyer should not p | resent an offer | r to purc | nase | | |
| | contract that does not include a "Disclosure of Inform | nation and Ack | knowledg | gement | | |
| | of Lead-Based Paint and/or Hazards" addendum ack | knowledging re | ceipt of | the | | |
| _ | EPA pamphlet "Protest Your Family From Lead in Yo | ur Home".) | | | | |
| 5. | DRAINAGE | | | | | / |
| | (a) Is this property located in a flood plain zone? | | | | , | <i>\'</i> , |
| | (b) Has the property ever had a drainage, flooding or gra | ding problem? | NUT SING | ٠, | | |
| 6. | BOUNDARIES | | MS.AS. | nod it — | • | |
| | (a) Have you ever had a survey of your property? | | | | | |
| | (b) Do you know the boundaries of your property? | | | | | |
| | (c) Are the boundaries of your property marked in any wa | av? | | | | |
| | (d) Are you aware of any encroachments, recorded or un | | | | | |
| | relating to this property? | | | ·• | <u> </u> | |
| | (e) Is there any common fencing? If was explain any an | roomant and a | | •• | | |
| | (e) Is there any common fencing? If yes, explain any ag maintenance Small are by Barnes. We do no | t mantain | ojiiinon | ·· | | |
| | (f) Any improvements shared in common with adjoining o | | . 1 / | | 7 | |
| 7 | | r adjacent proj | perties?. | | | |
| /. | HOMEOWNER'S ASSOCIATION | | | | / | |
| | (a) Is the property subject to rules or regulations of any h | omeowner's as | sociatio | n? | | |
| _ | If yes, please supply copy of rules and regulations. | | | | | |
| 8. | WATER TO TO THE WATER | 0 | ع الساد | 01 0 in 1 | | |
| | (a) Are all the improvements connected to a public water sources and explain | system? [74][] | 51 MCU 3 | (>00) | | |
| | (5) 1. No i, picase state your water sources and explain. | | | TC PEVS | į | |
| | (c) Has your water system ever gone dry? If yes, explain. | **************** | | . , | J | |
| | (d) Are you aware of any problems with your water lines a | nd/or waterers | ? hydran | ut V | | |
| | (d) Are you aware of any problems with your water lines a (e) Is your water supply shared with anyone else? | behind Sta | maje hav | in outs | ic watersyste | |
| 9. | AUXILIARY HOUSES | 40.25.1 | echanies | h brass | ic wicier yere | · / · · · · · · · · · · · · · · · · · · |
| | (a) Are you aware of any problems affecting any of the me | chanical system | ms stru | cture | _ | |
| | Or roof on any of the auxiliary houses? | charical system | mo, sera | cture | _/ | |
| | (b) Were any auxiliary houses built before 1978? | | | • — | | . / |
| | | | | | | |
| | (If yes seller may not accept and buyer should not pres | ent an oner to | purchas | se . | | |
| | contract that does not include a "Disclosure of Inform | iation and Ack | nowledg | ement | | |
| | of Lead-Based Paint and/or Hazards" addendum ack | nowledging red | ceipt of t | ne | | |
| | EPA pamphlet "Protest Your Family From Lead in You | ır Home".) | | | | |
| 10. | BARNS/OUTBUILDINGS | | | | | |
| | (a) Are you aware of any problems affecting any of the me | chanical syster | ns, | | / | |
| | Structure, or roof on any of the barns or outbuildings?. | | | | <u> </u> | |
| | | | | _ | | |

FORM 035

Revised 8/06

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| 11. UTILITIES | | | Yes | No | Unknow |
|---|--|--|-----------------------------|---|----------------------------------|
| (a) Are you aware of the location of | of the following ur | nderground utilities? | | | |
| T) VVOLET MILES | | | | ./ | |
| -/ Ciccuit III/E3 | | | | J | |
| o) Natalal Gus/Floballe | | | | Ť | |
| ·/ receptione lines | | | | J, | |
| | | | | 7 | |
| 12. MISCELLANEOUS | ne above, can yo | u furnish a diagram of same? | | | |
| (a) To your knowledge, does the pr materials used in construction? | | | | | / |
| (b) Do you know of any violations or regulations relating to this prop | IT IOCAL STATE OF FE | deral covernment laws - | | | <u>./</u> |
| (c) Are you aware of any Radon test | heing performed | on this grown at 2 | | | |
| (d) Are you aware of any existing of | or threatened loca | on this property? | | - | $\sqrt{}$ |
| (d) Are you aware of any existing o (f) Are there any assessments othe | | | ?S <u>rIling</u> ti | odissolve 1 | oartners. |
| P. OPC, Cy | | | | <i>J.</i> | |
| (3) "" S YOU UNGIL OF BITY DATIFACTE OF | III II IN WAAAA INTACE | ntion? | | $\overline{}$ | |
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| Or rue you aware or arry past of the | esent chemical coi | ntamination to the: | | | |
| and/or water on this higherty/ | | | | | |
| (iv) /ive you aware or ally diffing on | The property are | cont or ne-th | | - | |
| CALL AND SHIP HOLES DELING FISHER AS | A CHIMIN | | - | <u></u> | |
| ("") 10 your knowledge, has the prof | Dertv been used f | or anything bookday | | <u></u> | |
| agricultural purposes? | | | | | |
| | | | | ~ | |
| (o) Have you ever had a soil analysis | s done? | , inineral, timber, etc.)? | | _/ | |
| - yes, by willing it with | | | | | |
| (p) Are you aware of any other fact, | conditions or sire | numoto a servicio de la companya della companya della companya de la companya della companya del | | | |
| the desirability of this property? | conditions of Cit | unistances which may affect | | / | |
| (g) Are you aware of any compterior | hurial analysis . | 4 | Annual III | | |
| (q) Are you aware of any cemeteries or within the boundaries of this p | , purial grounds o | r purial sites located on | | , | |
| or within the boundaries of this p 3. If the answer was "yes" to any of the | roperty? | •••• | | \checkmark | |
| to any or the | above questions, | please explain. | | | |
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FORM 035

Revised 8/06